## This instrument prepare for OFFIC

LOAN NO.

BY:	THE PED.	OF FIR. IRST	., INC.
		Ct., Cicero,	
By:_	ANA M.	MONTOYA	

TORRENS

#### RELEASE OF MURTGACE

CP	79th Street, Chicago, Il. 60651, owner and holder of the note evidencing the debt secured by a modeled MAY 15, 1985 from THIS ALLALA, IR AND YOLANDA ALLALA, BUSHAND	rtgage
, O,	AND WIFE as mortgagor to UNITED SAVINGS OF AMERICA	
4/2	, as Mortgages, recorded MAY 13, 1985	_, in
79	Book as Document No. 3435930	
77-206074-03	and a certain Assignment of Rents dated and recorded as Document No.	'
12	covering the property (canonly known as 133 S. GOLF TERRACE ARLINGTON HEIGHTS, IL 60005	
'	in COOK County, State of legally described as follows:	
IAMO TITLE CO.	That part of the Southeast 1/4 of the Southeast 1/4 of Section 9, Township 4) Noith, Range 1, East of the Folia Principal heridian, described as follows: Commencing at a point 334.95 feat North of and 195 to feet west of the Southeast corner of Section 9, Township 4; North Gange 11, East of the Third Principal heridian, Copk County, Illinois; thence North 334.95 feet parallel to the East line of swid Section 9; thence West 79.33 feet to the point of beginning, in Cook County, Illinois.	
(ARD)	P.I.N.# 08-09-402-011  THE RESOLUTION TRUST CORPORATION as Receiver for UNITED SYNKS OF AMERICA for value received, does hereby rel the property in full from the lien and effect of the fortgage. The last known address of the Mortg	ease
	IN WITHESS WHEREOF, this Release has been executed this 25th is of November , 1991 .	
69	\$0/0-54_m + 1557	_
	RESOLUTION TRUST CORPORATION AS ASSAURCE OF UNITED SAVINGS OF ANSRICA	ن
10.157# 20#	RALPH C. GIBSON, Specialist in Charge Pursuant	בו בינו

STATE OF ILLINOIS

COUNTY OF COOK

85.

25th day of Hovember 1991 , before me appeared RALPH C. GIBSON, personally known, who, being duly sworn, did say that he is the Specialist in Charge for the RESOLUTION TRUST CORPORATION as Receiver of UNITED SAYINGS OF AMERICA, of, Chicago, Illinois and that the instrument was signed for the purposes contained therein on behalf of the Receivership, and he further acknowledged the instrument to be the free act and deed of the RESOLUTION TRUST CORPORATION as Receiver of UNITED SAVINGS OF AMBRICA.

IN TESTIMONY MARREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

"OFFICIAL SEAL" LISA CARVATTA Notary Public, State of Illinois My Commission topias 12/4/94

KOTARY PUBLIC

My commission expires:

MAIL TO LUIS AUALA 1335 GOLF TERRACE ARLINGTON HEIGHTS, IL LOWS

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

9207050

# UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION (1)

### OF RELEASE OF LIEN OR MORTCAGE

AMERICA, INC.
I, GEORGE M. WHITE; VICE PRESIDENT, LAND TITLE, being first duly sworn (Name and Title)
upon cath, states:
1. That notification was given to Lus allala fe, at
133 5. Golf Tense Arlintatton who are the owners of record
on Certificate No. 1431219, that a release of
document number 4 3435930 was presented for
filing on (Date).
1/26/93 2. That presentation to the Registrar for filing of a Release
0/
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I. THE UNDERSIGNED , declare under penalties of perjury
that I have examined this form and that all streements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Seng M. alute
RIIIanc
Subscribed and sworn to before me by the said African
this 201 day of John
"OFFICIAL SEAL"
Douglas K. Rusk Notary Public, State of Illinois My Completion Final Control
My Commission Expires 2/23/95
Vocary Public

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

BUSINESS SEE

**6**0004006