

172384

PREPARED BY

ABC MORTGAGE COMPANY OF ILLINOIS  
1323 Butterfield Road Suite 106  
Downers Grove, Illinois 60515

UNOFFICIAL COPY

93070764

AND WHEN RECORDED MAIL TO

ABC MORTGAGE COMPANY OF ILLINOIS  
1323 Butterfield Road Suite 106  
Downers Grove, Illinois 60515

Box 312  
93070764

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN and COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 19, 1993  
executed by

VEERIAH BASKARAN AND SAROJA BASKARAN, HUSBAND AND WIFE

to ABC MORTGAGE COMPANY OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1323 BUTTERFIELD ROAD SUITE 106  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

93070763

described hereinafter as follows:  
LOT FIFTEEN (15) IN CASTLETON GARDENS, A SUBDIVISION OF PARTS  
OF LOTS 8 AND 9, OF THE SUBDIVISION OF THE SOUTHWEST QUARTER (1/4)  
OF FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, AND THAT  
PART OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 16,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING EAST OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY,  
ILLINOIS.

12-15-317-049-0000

DEPT-11 RECORD - T \$23.00  
T6666 TRAN 6467 01/27/93 15:24:00  
\$0836 \$ \*93-070764  
COOK COUNTY RECORDER

Commonly known as:  
4042 NORTH GRACE AVENUE, SCHILLER PARK, ILLINOIS 60176  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ABC MORTGAGE COMPANY OF ILLINOIS

On JANUARY 19TH, 1993 before me, the

BY: ANNE E. SANTORO  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANNE E. SANTORO  
known to me to be the VICE PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_  
OFFICIAL SEAL  
NANCY A. VALERIO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/10/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23

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Property of Cook County Clerk's Office

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