## CIAL COPY

\$25.50

2	This Indenture, made this 11th day of January , 1993, by	. DEPT-01 RECORDING \$	25.5			
10	the owner of the mortgage or trust deed hereinafter described, and Muhammad K. Fareed and Saba H. Khalid, his wife	. T\$4444 TRAN 3143 01/27/93 16:11 . \$2769 \$ ₩─�������� 14 . COOK COUNTY RECORDER				
1061E1h	representing himself or themselves to be the owner or owners of the real estate hereinafter and in said deed described ("Owner"), WITNESSETH:  1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissory note or notes of	93070914				
-0	Muhammad K. Fareed and Saba H. Khalid, his wife Muhammad K. Fareed, married to Saba H. Khalid	Above Space For Recorder's Use Only	]			
7	dated May 29, 1992, secured by a mortgage or trust deed in the nature of a mortgage registered/recorded July 10, 1992, in the office of the Registrar of Titles/Recorder of <u>Look</u> County, Illinois, in					
	of at page as document No92503948 conveying to					
5	First Commercial Senk  certain real estate inCok County, Illinois described as follows:  See Exhibit "A" attached hereto.					
01	This Agreement shall not become operative and shall be null and void if its execution and recording shall result in the loss to the Note molder of the priority position of the Mortgage securing said Note. Any written declaration executed by the Note Holder and recorded to the effect that this Modification and Extension Agreement threatens the provity position of said Mortgage shall be sufficient to rescind this Agreement and expunge the effect of its recording.					
	1.) 1)-23-310-052 Permanent Real Estate Index Number(s): 2.) 1, 96-100-005					
ļ	1.) 8248 N. Springfific Avenue, Address(es) of real estate: 2.) 6339 N. Western Avenue, Chic	Skokie, Illinois 60076				
	2. The amount remaining unpaid on the indebtedness is \$ 110,000.0	020200° 4				
	3. Said remaining indebtedness of \$ 110,000.00 shall be paid MENTARKETS.  59 monthly installments of \$923.12 beginning March 1, 1993 with a balloon payment of all oustanding principal and interest on February 1, 1998 and the Owner in consideration of such extension promises and agrees to pay the principal sum secured by said mortgage or trust deed as and when therein provided, as hereby extended, and to pay interest thereon until February 1.  1998, at the rate of 9 per cent per annum, and thereafter until maturity of such principal sum as hereby extended, at the rate of 9 per cent per annum, and interest after maturity at the rate of 12 per cent per annum, and to pay both principal and interest in the coin or currency provided for in the mortgage or trust deed nereinabove described, but it that cannot be done legally then in the most valuable legal tender of the United States of America current on the due date thereof, or the equivalent in value of such legal tender in other United States currency, at such banking house or trust company in the City of Chicago as the holder or holders of the said principal note or notes may from time to time in writing appoint, and in default of such appointment then at First Commercial Bank  6945 N. Clark Street, Chicago, Illinois 60626  3. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as lee in provided, or if default in the performance of any other covenant of the Owner shall continue for twenty days after white in notice thereof, the entire principal sum secured by said mortgage or trust deed, together with the then accrued interest in creon. shall, without notice, at the option of the holder or holders of said principal note or notes, become and be due and payable, in the same manner as if said extension had not been granted.  5. This agreement is supplementary to said mortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as he					
	Muhammad K. Fareed By Rich Saba H. Khalid Attest	k.D. Salm, First Vice President  SEAL)  Iregory D. Salm, First Vice President  & Cashier				
1	This instrument was prepared by Rick D. Salm, 6945 N. Clark	Street, Chicago, IL 60626				
<u> </u>			5 <sup>C,</sup>			
		<u> </u>	 			

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STATE OF	Illinois		•		•
COUNTY OF	Cook	<b>√</b>			
I. a Notary Public in a and Saba H. K. personally known tappeared before me their free and homestead. GIVEN under my  STATE OF COUNTY OF I. a Notary Public in a personally known tappeared before me free and	nalid, his wife o me to be the same p this day in person and a tvoluntary act, for the u y hand and official seal to hand for said County in the o me to be the same p this day in person and a	e State aforesaid, DO H  person S whose name person whose name	s are subscribed to y signed, sealed and deliv set forth, including the reday of SAMUA Solar Sealed and Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and deliv set forth, including the reday of Samuel Sealed and Sam	the foregoing instructions and waiver of the said waiver of the said waiver of the foregoing instruction the foregoing instructions and the said instructions.	rument, ament as fright of 19 93
homestead. GIVEN under my	hand and official seal	nis )	day of	y Putshc	19
STATE OF	ILLINOIS	1.C			
COUNTY OF	COOK	1 0			
and Gregory D. Sal to me to be the sam 1st V.P. & Cashier delivered the said in the uses and purpos custodian of the corp voluntary act and as	Fi m, First Vice Preside e persons whose names respectively, appeare strument as their own fre es therein set forth; and porate seal of said Corpo the free and voluntary a	rst Vice President Source are subscribed to the fold before me this day in the said 1st VP & Casionation, he did affix said act of said Corporation.	FREBY CERTIFY that end of THE FIRST CO CONTROL THE FIRST CO CONTROL THE FIRST CO CONTROL THE PROPERTY AND A CORPORATE SEAL OF THE USES AND A CORPORATE SEAL OF THE USE OF THE USE OF THE USE OF THE US	MMERCIAL BANK who are personally to 1st Vice Presiged that they signed of said Corporal acknowledged rument as his own 1	v known dentand ned and tion, for that, as free and
	OFFICIAL LINDA MAF NOTARY PUBLIC, STAT My Commission Expi	RAGOS	- Fundamental Section of Section 1981	therein set forth. Cog- Public Marag	ر <i>بر</i>
Box FENSION AGREEMENT	WITH		THE FIRST SOUTH TO.  6940 R. CLEAN STATE  OHICKEO, ILLINOIS 60626	.0.	GEORGE E. COLE LEGAL FORMS

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#### **EXHIBIT "A" - LEGAL DESCRIPTION**

PARCEL A:

8248 North Springfield Avenue, Skokie, Illinois 60076

P.I.N.: 10-23-310-052

LOT 49 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOT 50 IN TALMAN AND THIELES'S CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 6 AND 5 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

6339 North Vestorn Avenue, Chicago, Illinois 60659

P.I.N.: 14-06-100-005

LOT 9 IN DEVON RIDGE, BEING A RESUBDIVISION OF THE VACATED BLOCK 5, IN WM. L. WALLEN'S RESUBDIVISION, OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOT 9, THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 6) IN COOK COUNTY, ILLINOIS.

93070914

MAIL O:
THE FIRST COMMENT TARE BANK
6945 N. CLANK STREET
CHICAGO, ILLINOIS 60626

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