

93071563

LOAN #

500687

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION

a CALIFORNIA

CORPORATION

with its principal place of business in 4 PARK PLAZA

#1200, IRVINE, CA, 92714 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by CITICORP AMERICA NATIONAL BANK

UNITED AMERICAN CORPORATION (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee, that certain Mortgage dated JANUARY 22, 1993, made by WILLIS S. LEMAN AND JANE L. LEMAN

the principal sum of ONE HUNDRED THIRTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$12500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on JANUARY 28, 1993, as Document No. 93071562, on real estate legally described as follows:

2300

LEGN. ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day of JANUARY, 1993.

CA 79017

COOK COUNTY CLERK'S OFFICE
JAN 23 11:11 AM '93

93071563

SC FUNDING CORPORATION

By: LEE DE AVILA
Title: MANAGING PARTNER

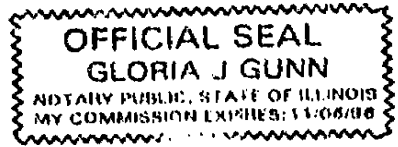
ATTEST: (SEAL)

By: _____
Title: _____
SOC. SEC # _____
STATE OF ILLINOIS
COUNTY OF COOK

93071563

I, GLORIA J. GUNN, a Notary Public in and for the County and State aforesaid do hereby certify that LEE DE AVILA who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 22ND day of January, 1993
Gloria J. Gunn



(SEAL)

My Commission Expires: _____
This instrument was prepared by: GLORIA J. GUNN

Notary Public,
My Commission Expires:

Return To: SC FUNDING CORPORATION
4 PARK PLAZA #1200
IRVINE, CALIFORNIA 92714

BOX 15

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Property of Cook County Clerk's Office

00127026

UNOFFICIAL COPY
LOTS 313 AND 314 OF THE OAKS SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-07-429-003
004

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93071563

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