

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93071592

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 28th, 1988, made by Harvey Abramowitz as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 89021792, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated March 31st, 1989, and duly recorded in Document No. 89489233, on the 16th day of October, 1989.

Date: January 6th, 1993

Federal Home Loan Mortgage Corporation

BY: [Signature]
Karon M. Prante, Asst. Treasurer

ATTEST: [Signature]
Susan Lutz, Asst. Secretary

State of Virginia)
County of Fairfax) ss.

The foregoing instrument was acknowledged before me, a Notary Public, commissioned in Fairfax County, on January 6th, 1993, by Karon M. Prante, Asst. Treasurer and Susan Lutz, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.



[Signature]
Notary Public

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203, Mortgage Account No. 9545766.

SEE ATTACHED LEGAL DESCRIPTION

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BOOK 13

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PARCEL I:

THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE MOST SOUTHERLY LINE OF SAID LOT AND DRAWN THROUGH A POINT 26.17 FEET EAST OF THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 8 (EXCEPT THE SOUTH 46 FEET THEREOF) AND (EXCEPT THE WEST 20.87 FEET OF THE NORTH 39.07 FEET THEREOF) IN BLOCK 1 IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND RESTRICTIONS COVENANTS DATED MARCH 28, 1962 AND RECORDED APRIL 23, 1962 AS DOCUMENT 18,594,951 AND PLAN OF SURVEY MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1959, KNOWN AS TRUST NUMBER 1040 AND DOCUMENT DECLARATION DATED SEPTEMBER 18, 1962 AND RECORDED SEPTEMBER 18, 1962 AS DOCUMENT 18,594,177 FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR EGRESS AND RETURN AND CROSS THE SOUTH 46.0 FEET OF LOT 8 IN BLOCK 1 OF COLLEGE GREEN SUBDIVISION AFORESAID.

END OF SCHEDULE A

PIN# 10-36-121-057
CWA 3026 W. Paid Closing FL.

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