

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Wilmette, a corporation organized and existing under and by virtue of the laws of the United States of America and having its principal place of business in the City of Wilmette, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings Bank the following:

1. A certain indenture of mortgage dated the 8TH day of JANUARY, 1993, and recorded on 1-28-93 as document No. 93071789 and recorded with recorder of deeds office in ILLINOIS made and executed by, JAMES M. CLARY AND DIANNE SIGALOS CLARY, HIS WIFE for the principal sum of TWO HUNDRED SEVENTY FIVE THOUSAND FOUR HUNDRED DOLLARS AND NO/100-----(\$275,400.00) covering the premises situated in the County of COOK and the State of ILLINOIS, described as follows to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY ILLINOIS
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COMMONLY KNOWN AS: 2611-H N. GREENVIEW, CHICAGO, IL 60614

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust and Savings Bank, its successors and assigns forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is TWO HUNDRED SEVENTY FIVE THOUSAND FOUR HUNDRED DOLLARS AND NO/100-----(\$275,400.00) Together with interest thereon from JANUARY 14, 1993 and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Wilmette has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 8TH day of JANUARY, 1993.

BY: James F. Swenson, Asst. Vice President

ATTEST: Lori K. Case, Asst. Vice President

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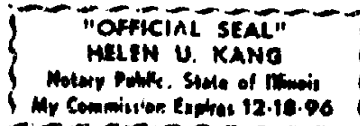
State of Illinois)
County of ~~LAKE~~ ^{COOK})SS:

ACKNOWLEDGEMENT

I, the undersigned, a notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that James F. Swenson, Asst. Vice President and Lori K. Case, Asst. Vice President respectively, of the said Harris Bank Wilmette personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTORIAL SEAL this 12th day of January, 1992.

Helen U. Kang
Notary Public



RETURN TO: HARRIS BANK WILMETTE
ATTN: ATTN: SUSAN J. WEISBOND
1702 SHERIDAN RD.
WILMETTE, IL 60091

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EXHIBIT "A"

PARCEL 1:

LOT 14 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO JAMES M. CLARY, RECORDED DECEMBER 9, 19191 AS DOCUMENT 91645326, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

P.I.N.14-29-302-254-0000

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County of Cook County Clerk's Office

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