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REEL OF RECORDING 428.50
INDEXED 1991 2549 01/28/93 09102100
24414 P-915-017 13359
COOK COUNTY RECORDER

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/1297805/(KEREKES)**

PREPARED BY AND
WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage:

Mortgagor: JOHN L. KERESKES AND FRANCIS NATANEK KERESKES, HIS WIFE AND OLGA S. KERESKES MARRIED TO JOHN KERESKES

Mortgagee: FIRST FAMILY MORTGAGE COMPANY, INC

Loan Amount: 80,000.00

Date Of Mortgage: 11-29-86

Date Of Recording: 12-03-86

Pin Number: 05-29-421-003 VOL 105

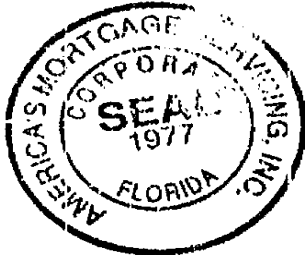
Prop Addr: 910 LOCUST RD WILMETTE, IL 60091

Doc Instrument #: 88576735

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 14, 1993**



AMERICA'S MORTGAGE SERVICING, INC.
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Hariett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

Rose Giehl
ROSE GIEHL
ASSISTANT SECRETARY

93071859

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

In this **JANUARY 14, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIETT FISHMAN** and **ROSE GIEHL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein expressed and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Ma Parker
MA MAE PARKER (COMMISSION EXP. 5-13-95)
NOTARY PUBLIC



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6-1-1962

Property of Cook County Clerk's Office

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Return to:

The instrument was prepared by
WILLIAM WOLOSIN, Attorney
69 W. Washington Street
Chicago, Illinois 60602

4-25461

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882-1297803-(KEREKES)

ATTACHMENT "A"

LOT 19 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 12 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID 05-29-021-003, VOL 105 WHICH HAS THE ADDRESS OF 910 LOCUST RD, WILMETTE, IL 60091

J = R012.091566

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