CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10041725 PREPARED BY: KAREN FIALA

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RECORDED RETURN RETURN TO: Spurcernock (0000)

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO HARRIS BANK WINNETKA, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED P-9-90 AND KNOWN AS TRUST NUMBER L3/13 OF THE COUNTY OF COOK, STATE CT ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 31, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOTS IN BOOK NO. N/A OF PROOPDS ON PAGE N/A AS DOCUMENT NO. 20-439/52 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOTS AS FOLLOWS, TO-WIT: BZE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 05-30-406-053 COMMONLY SPRUCEWOOD, WILMET TI. 60093 3127 KNOWN AS:

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF SINECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF PHE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON NOVEMBER 6, 1992.

INC. ATTORNEY-IF-TACT FOR SECURITY MORTGAGE, CITICORP NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTES MONIC ORPORA

while workow DEBBIE S.

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

AID GUI I, THE UNDERSTURED, A HOTARY PUBLIC IN AND FOR SAID CUMMTY IN THE STATE AFCRECAL. DO CURTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE AGSISTANT VICE PRESIDENT OF CITICORP MONITACT, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY AUKNOWLEDGED. THAT AS NUCH AUSTSTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID COSPERATION TO BE AFFIXED THERETY PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 6, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CHAME, THIS RELEASE MEEDS TO BE FILED MITH THE RECORDER OF DEEDS IN MIDDER OFFICE THE MORTGAGE ON DEED OF TRUST LAW FILED.

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D. O'BRIEN HUDGEN TO STATE OF BURNESON THE MY COMMISSION LAPTISES MAY TO, 1995



## **UNOFFICIAL COPY**

COOK COST TWO MEMBES

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LOT F3 IN SPRUCEWOOD VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF ALL SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDICA, ALSO THE SOUTH 50.0 FEET OF THE EAST 130.0 FEET OF LOT A THE RI.
ON COUNT.

COLUMN CARTS OFFICE IN SPRUCE WOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 30, ALL IN COOK COUNTY, ILLINOIS.