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CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 9220758  
PREPARED BY: ROBYN HACKWORTH

WHEN RECORDED, RETURN TO:  
Robinson T. Hanning  
3001 W. ...  
St. Louis, MO 63108

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOEL D. BOLAND, A BACHELOR, SUSAN C. BOHR, A SPINSTER, OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 22, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. \*\*89470149 RE-RECORDED AS DOCUMENT NUMBER 20065406 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0306100017 COMMONLY KNOWN AS: 4131 MALLARD #4 ARLINGTON HTS IL 60004

03 06-100 018-1096

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 18, 1992.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION

*Debbie S. Morrow*  
DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT



STATE OF MISSOURI )  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE ABOVE AND DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIN PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 18, 1992.

*R.M. Umidon*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON  
NOTARY PUBLIC--STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1995

BOX 333

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784565 6004

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COOK COUNTY, ILLINOIS  
CLERK OF COURTS

RECORDED AND INDEXED

93071369

**PARCEL 1:**  
Unit 1917-01 in Pheasant Trail Condominium, as delineated on the survey of the following described real estate; Lot 1 in Pheasant Trail Subdivision Second Addition, a Subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 85155810 as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**PARCEL 2:**  
Easements for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as Document 85155810.

93071369

PROPERTY OF COOK COUNTY CLERK'S OFFICE