DOVENMUEHLE MORTGAGE, INC. Attention: PATRICIA ASPINWALI
1501 Woodfield Road, Suite 400 East

Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

PATRICIA ASPINWALL

UNOFFICIAL COPY,

93072472

DATE PIFE 07/02/92 613885-3 Loan # Pool #

C:\RFK\FORMS\CORP_MEL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that UN	ITED FEDERAL BANK A DEVISION OF WESTINGHOUSE
FEDERAL BANK FSB SUCCESSOR TO ENTERPRISE SAVIN	GS BANK FKA GILLDORN SAVINGS ASSOCIATION ,
n Corporation of the Skitk by UNITED STATES , who 61602	ose address is 700 MAIN STREET, FEORIA, ILLINOIS , in consideration of ONE
DOLLAR and other good and valuable consideration, the rece RELEASE, CONVEY, AND QUIT CLAIM untoJEFFREY	sipt of which is hereby acknowledged, does hereby REMISE, G. NUTER, A SINGLE PERSON NEVER BEEN
MARRIED	
and his/her/their/its successors and assigns, all of the right, title,	. interest, claim or demand whatsoever which the undersigned
may have acquired in, the ough or by that certain MORTGAGE	dated OCTOBER 21 1988
may have acquired in, through or by that certain MORTGAGE and recorded in the Record r's Office of COOK	County, in the State of ILLINOIS,
in Book on Pago as Document No privileges thereunto belonging or apprentaining. A legal descrip-	o. 88 533 639 together with all appurtenances and
	tion of the real estate encumbered thereby is as follows:
SEE ATTACHED LEGAL DESCRIPTION 02-07-202-013-110	The second of th
PROPERTY ADDRESS: 1225 STERLING AVENUE-UNIT 1 PALATINE, IL 60067	0993072472. DEPT-01 RECORDING \$23.00 . T\$4666 TRAN 6518 01/28/93 15:12:00
	. #0938 # #-93-072472
93072472	. COOK COUNTY RECORDER
IN WITNESS WHEREOF. UNITED FEDERAL BANK	A DIVISION OF WESTINGHOUSE FEDERAL BANK FSB
SUCCESSOR TO ENTERPRISE SAVINGS BANK FKA GILLDO	
has caused these presents to be executed and attested by it, du	
affixed as of July 13 19 92.	
	JNITED FEDERAL BANK A DIVISION OF WESTINGHOUSE
ATTEST:	VEDERAL BANK FSB SUCCESSOR TO ENTERPRISE
	SAVINGS BANK FKA GILLDORN SAVINGS ASSOCIATION
	Corporation Name
By: Feberra a. Genkey	By: Thomas D. Afrant
Rebecca A. Geskey Its (Assistant) Secretary	Thomas D. Cart Its (Septembers and Publy (Vice) President Executive
STATE OF ILLINOIS)	Security /
) SS.	
COUNTY OF COOK)	0.
•	
I, the understaned, a Notary	Public in and for said County in the State aforesaid, DO personally known to me to be the County in the State aforesaid, (Vice)
HEREBY CERTIFY that Thomas D. About	personally known to me to be the (Fig. 2004) (Vice)
President of Children People For	io Federa) La(n) Corporation, and
- HOROGRAD A Contest	a the (a minimum) designed of any corbo "atom whose chines
are subscribed to within the Instrument, appeared before me this	day in person and severally acknowledged that such to an included
(Vice) President and (Assistant) Secretary, they resp	pectively signed and delivered the said Instrument of writing
as (Socioo) (Assistant) (Vice) President and (Assistant) Secretary	y of said Corporation, and caused the Corporate Seni of said
Corporation to be thereunto affixed, as their free and volunta	ry act and as the free and voluntary act and deed of said
Corporation, for the uses and purposes therein set forth.	
"control of the second second of the second	h . A.D. 10 on
**GRYEN Tables mythindiand Notarial Seal this 13th	1 day of July A.D., 19 92.
NOTAGE PO STATE OF ILLINOIS	
MY COMMISSION EXPINES 5/2/95 }	The training 11 X trains
	Marie Bullo
	Notary Public
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
This Instrument was prepared by, and after recording filing or registration, please return it to:	

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gracente

Property or Cook County Clark's Office

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93072472

UNIT NUMBER 109 IN THE BUILDING IDENTIFIED AS NUMBER 1255 STERLING AVENUE AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972, AND KNOWN AS TRUST NUMBER 44634, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINO'S, AS DOCUMENT NUMBER 22072506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT NUMBER 23079371 AND AMENDED DECEMBER 5, 1975 AS DOCUMENT NUMBER 23315094 AND AMENDED FEBRUARY 26, 1976 AS DOCUMENT 23400612 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS (SAID DECLARATION OF CONDOMINIUM AS SO AMENDED, HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"), AND AS DELINGATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNIT BEING RETERRED TO AS UNIT NUMBER 22-109 IN THE TABLE ATTACHED AS EXHIBIT "B" TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT, AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION. AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ALL SUCH AMENDED DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

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