JNOFFICIAL CC

THIS INDENTURE WITNESSETH: that ... JACK KEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Margot Telling Kilander

93072610

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

The North 1/2 of Lot 32 all of Lot 33 in Block 46, in East Washington Heights, being a Subdivision of the West 1/2 of the Northwest 1/4 and the Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, Illinois.

Commonly known as: 10239 S. Parnell Ave., Chicago, IL 60628 Permanent Tax No.: 25-09-329-009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYINCE is made SUBJECT to all covenants, restrictions, easements, reservetions, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREO, the undersigned on this and day of has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and ca behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 17, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

socretary of Housing and Urban Development Federal Housing Commissioner

Edward insberger

Deputy Director of Housing Management HUD Regional Office, Chicago

33072610 STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward Hinsberger who is personally well known to me to be the duly-appointed, DEPUTY DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Day 22, 1992, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22 day of Dec 92

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Wille. JJ29-S&K Fire # CH-1279

Send Subsequent Tax Bills to:

60522-057

FHA # 131-563772

BOX 254

OFFICIAL SEAL TERESA A. STEWART MY COMMISSION EXPIRES 10/14/96 } cris de ta arre

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Property of Cook County Clerk's Office

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\$8512 \$ ¥-95-072610 COOK COUNTY RECORDER