

# UNOFFICIAL COPY

93072921

DEPT-91 RECORDINGS 627.00  
T#0000 TRAN 2726 01/28/93 09:33:00  
#2135 # \*--73-072921  
COOK COUNTY RECORDER

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation  
whose address is 207 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation (Assignee)  
3232 Newmark Drive, Miamisburg, Ohio 45342

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93072921

Dated: May 1, 1992  
MERCHANTS MORTGAGE CORPORATION

By: *Steven Pefferle*  
Steven Pefferle  
Vice President

*Renee Moore*  
Attest: Renee Moore  
Assistant Secretary

State of California  
County of Santa Clara  
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
MERCHANTS MORTGAGE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
MERCHANTS MORTGAGE CORPORATION.

*Carmen A. Lucero*  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 283625 STCO: 12-031 IL Cook  
FINAL B.352.0 NCM.122 90122 1 351 GNM 45 120940-0046



\$ 27.00 E

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1-1-2011

Property of Cook County Clerk's Office

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Pool: 283625  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Page: 1

Document#: 120940-0048

## Schedule "A" to Assignment

Assignor: MERCHANTS MORTGAGE CORPORATION  
Assignee: NATIONAL CITY MORTGAGE CO.

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Original Mortgages / Recording references:  
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1st Ln #: 8134009 2nd Ln #: 0579151 Inv. #: 0008134009 pmc: 19842

Mortgagor: Daniel Serna, Bonnie J. Serna  
Mortgagee: James F. Messinger & Co., Inc.  
Recorded on: 09/19/89 Instrument: 89440122  
Tax ID #: \*

Property: 8732 South Rockwell Street, Evergreen Park, IL 60642  
\* 24-01-203-016, 24-01-203-015

LOTS 8 AND 9 IN FRANK DELUGACH'S BEVERLY MANOR, BEING A SUBDIVISION OF PART OF LOT 1 AND SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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1st Ln #: 8136318 2nd Ln #: 0617365 Inv. #: 0008136348 pmc: 19893  
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Mortgagor: Roscoe Brown, Deborah L. Brown  
Mortgagee: James F. Messinger & Co., Inc.  
Recorded on: 10/02/89 Instrument: 89464779  
Tax ID #: 19-24-222-002

Property: 6503 South Campbell Avenue, Chicago, IL 60629

LOT 39 IN BLOCK 2 IN COBE AND McMINNONS 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST QUATER OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Instrument Number: 90117859  
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