

UNOFFICIAL COPY

93072926

DEFT-01 RECORDINGS \$43.00
T#0004 TRAN 9726 01/28/93 09:34:00
#2140 # 93-072926
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation
whose address is 207 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation (Assignee)
3232 Newmark Drive, Miamisburg, Ohio 45342

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Renee Moore
Attest: Renee Moore
Assistant Secretary

93072926

State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 278020 STCO: 12-031 IL Cook
FINAL B.352.0 NCM.122 90122 1 351 GNM 40 120940-0041



\$ 43.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool: 278020
State-County: 12-031 IL Cook
Prepared by: Peele Management Corporation

Document#: 120940-0041

Schedule "A" to Assignment

Assignor: MERCHANTS MORTGAGE CORPORATION
Assignee: NATIONAL CITY MORTGAGE CO.

Original Mortgages / Recording references:

- 1st Ln #: 8134771 2nd Ln #: 0591834 Inv. #: 0008134771 pmc: 20410
Mortgagor: William E. Thalhammer, Susan B. Thalhammer
Mortgagee: S F E, Inc., D/B/A Equitable Mortgage Services
Recorded on: 09/08/89 Instrument: 89424014
Tax ID #: 13-22-401-027
Property: 3528 Kildare Ave., Chicago, IL
LOT 15 IN BLOCK 1 IN SUBDIVISION #1. MILWAUKEE AVENUE LAND ASSOCIATION A SUBDIVISION OF THAT PORTION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 8134774 2nd Ln #: 0591867 Inv. #: 0008134774 pmc: 20414
Mortgagor: Tod A. Hoy, Deborah A. Hoy
Mortgagee: James F. Messinger & Co., Inc.
Recorded on: 09/07/89 Instrument: 89-418836
Tax ID #: 24-01-201-059
Property: 8742 Washtenaw Ave., Evergreen Park, IL
LOTS 65 AND 66 IN FRANK DELUGACH'S BEVERLY MANOR, BEING A SUBDIVISION OF PART OF LOT 1 OF SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 8134781 2nd Ln #: 0591933 Inv. #: 0008134781 pmc: 20422
Mortgagor: Elijah Edgerton, Judy M. Edgerton
Mortgagee: James F. Messinger & Co., Inc.
Recorded on: 09/11/89 Instrument: 89425084
Tax ID #: 19-13-420-025
Property: 6114 Maplewood Ave., Chicago, IL
LOT 6 IN BLOCK 4 IN COBE AND MCKINNON'S 83RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 8134877 2nd Ln #: 0593400 Inv. #: 0008134877 pmc: 20443
Mortgagor: Alberto Torres, Pamela C. Swain
Mortgagee: James F. Messinger & Co., Inc.
Recorded on: 09/07/89 Instrument: 89-419979
Tax ID #: 19-18-231-028
Property: 5808 Narragansett Av, Chicago, IL
LOT 2 (EXCEPT THE NORTH 16.3 FEET THEREOF) IN BLOCK 46 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 8134879 2nd Ln #: 0593434 Inv. #: 0008134879 pmc: 20451
Mortgagor: Alejandro Dela Cruz
Mortgagee: James F. Messinger & Co., Inc.
Recorded on: 09/15/89 Instrument: 89-435151
Tax ID #: 19-12-309-003
Property: 5207 Troy St., Chicago, IL
LOT 2 IN BLOCK 6 IN A. T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 1st Ln #: 8135785 2nd Ln #: 0607507 Inv. #: 0008135785 pmc: 20481
Mortgagor: George W. Cachares
Mortgagee: James F. Messinger & Co., Inc.
Recorded on: 09/08/89 Instrument: 89415931
Tax ID #: 24-09-111-010
Property: 9809 Robertson Ave., Oak Lawn, IL
LOTS 8 AND 9 IN BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93075928

UNOFFICIAL COPY

Property of Cook County Clerk's Office