

UNOFFICIAL COPY

93072940

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

DEPT-01 RECORDINGS 338.00
TR0000 TRAN 7126 01/28/93 09:37:00
#2165 # 93072940
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation
whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation (Assignee)
3232 Newmark Drive, Miamisburg, Ohio 45342

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation n/s caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Renee Moore
Attest: Renee Moore
Assistant Secretary

93072940

State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 283633 STCO: 12-031 IL Cook
FINAL B.352.0 NCM.122 90122 1 351 GNM 49 120940-0050



\$ 35.00 =

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool: 283633
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Page: 2

Document#: 120940-0050

Schedule "A" to Assignment

Assignor: MERCHANTS MORTGAGE CORPORATION
Assignee: NATIONAL CITY MORTGAGE CO

Original Mortgages / Recording references:

1st Ln #: 8136238 2nd Ln #: 0615567 Inv. #: 0008136238 pmc: 19647
Mortgagor: Manuel Pizano, Irma Pizano
Mortgagee: James F. Messinger And Company, Inc.
Recorded on: 11/30/89 Instrument: 89-571148
Tax ID #: 19-13-203-011
Property: 5521s Talman Ave., Chicago, IL
LOT 36 IN ROMANOWSKI'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8136278 2nd Ln #: 0616201 Inv. #: 0008136278 pmc: 19660
Mortgagor: Samuel V. Ochoa, Sharon A. Ochoa
Mortgagee: Paragon Mortgage Corporation
Recorded on: 12/06/89 Instrument: 89-582541
Tax ID #: 03-24-202-010-1068
Property: 984 Crabapple Dr, Prospect Heights, IL
UNIT 4-101 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS N RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26873891, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8136358 2nd Ln #: 0617480 Inv. #: 0008136358 pmc: 19668
Mortgagor: Inez A. Washington
Mortgagee: Paragon Mortgage Corporation
Recorded on: 11/21/89 Instrument: 89-553179
Tax ID #: 25-29-327-053
Property: 12610s Elizabeth, Calumet Park, IL
THE NORTH 1 FEET OF LOT 37 AND ALL OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 6 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8137030 2nd Ln #: 0628966 Inv. #: 0008137030 pmc: 19757
Mortgagor: Jorge Paralta, Fe Paralta
Mortgagee: James F. Messinger And Company, Inc.
Recorded on: 11/07/89 Instrument: 89-530305
Tax ID #: 19-14-403-034
Property: 5954s Sawyer Ave., Chicago, IL
LOT 70 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 71 IN BLOCK 1 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93072940

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office