

UNOFFICIAL COPY

# Know all Men by these Presents, that the

FAMILY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CICERO **Now Known As Family Federal Savings Of Illinois**  
**93072181**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL WINIARS and DEBRA M. WINIARS, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of May, A. D. 1982, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26235196, and a certain Assignment of Rents bearing date the day of A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 41 IN WILLIAM H. WHITE'S SUBDIVISION OF LOTS 25 TO 30 BOTH INCLUSIVE OF FRANK B. HATHAWAY'S SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK 3 ALSO RESUBDIVISION OF LOTS 76 TO 87 BOTH INCLUSIVE AND LOTS 145 TO 168 BOTH INCLUSIVE OF FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 ALL IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 16-33-103-002-0000 COMMONLY KNOWN AS: 3121 S. 54TH COURT CICERO, ILLINOIS

FAMILY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CICERO **Now Known As Family Federal Savings Of Illinois** 60650

IN TESTIMONY WHEREOF, the said hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 4th day of September, A. D. 1990. FAMILY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CICERO a corporation **Now Known As Family Federal Savings Of Illinois**

By: *Gregory F. Sobotka* President  
Attest: *Jerome J. Gralla* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Caroline M. Grunert, a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Gregory F. Sobotka, President of the FAMILY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CICERO **Now Known As Family Federal Savings Of Illinois**

and Jerome J. Gralla, Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

MAIL TO: A. F. SILLINS, ESQ.  
P.O. BOX 1325  
LAGRANGE PARK, ILL.  
60525

"OFFICIAL SEAL"  
Caroline M. Grunert  
Notary Public, State of Illinois  
My Commission Expires 4/16/94

GIVEN under my hand and notarial seal, this 4th day of September, A. D. 1990.

*Caroline M. Grunert*  
NOTARY PUBLIC  
Caroline M. Grunert

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93072181

This instrument was prepared by: Caroline M. Grunert

5311 W. 25th STREET  
CHICAGO, ILLINOIS 60630

FAMILY FEDERAL SAVINGS OF ILLINOIS

*AB 5/9*

Box \_\_\_\_\_

# Release of Mortgage

BY CORPORATION

FAMILY FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CICERO  
New Keweenaw Family Federal  
Savings Of Illinois

TO

MICHAEL WINIARS and  
DEBRA M. WINIARS, his wife

UNOFFICIAL COPY

AFTER RECORDING MAIL TO  
ALLEN F. SILLINS ESQ.  
P.O. BOX 1325  
LA GRANGE PARK, ILLINOIS  
60525

O.K. PRESS Chicago

DEPT-01 RECORDING \$23.50  
T4444 TRAN 3206 01/28/93 14:09:00  
\*3013 \* -93-072181  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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