## UNOFFICIAL, COPY

CHI F.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10026813 PREPARED BY: SHETLA HUDSON

in Keft. @ 92100161

93072214

 RECORDED,	

## RELEASE OF MORTGAGE BY CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, THAT CITTOONP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANE, YEB, F/K/A CITICORP SAVINGE OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION HEREIN THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERSEY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO TSU-YEN CHEN AND YAN ZHANG, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DZFD BEARING THE DATE AUGUST 18, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE PECORDS, ON PAGE N/A, AS DOCUMENT NO. 89395663, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/P, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SHE ATTACHED / THER SIDE

TAX IDENTIFICATION # 02-09-407-062-0000. CO 1494 CHIPPEWA TRAIL, (MEELING, ILLINOIS 60090... COMMONLY KNOWN

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOAPD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEFEST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME IS SE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 15, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FALT FOR CITIBANK, FSB, SAJA CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

MONTO COLLEGE Tellho CORPORAN 00

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )

SEA

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTATIFICATION TO AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CRATIFY THAT DEBBIE

S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., AT GRNEY-IN-FACT
FOR CITICARY MOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DLY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT STONED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 15. 1993.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30x69

RMUMIDON NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

23,4

## **UNOFFICIAL COPY**

A ...

THAT PART OF LOT 10, IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THEPLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT NUMBER 24976095 LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTHERLY LINE OF SAID LOT 10, 44.36 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 10, (BEING A CURVED LINE HAVING A RADIUS OF 213.0 FEET), AN ARC DISTANCE OF 35.49 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

TAX ID#: 03-09-407-062-000C

COOK COUNTY

Mr. + Mrs. Tsu-Yen Chen 1494 Chippena Trail Wheeling, 12 60090-5114

RMUMIUNI NOTARY PUBLIC - NOTARY SEAL - CATE OF ARSOURT - STANDES CONTY - CONSIST ON THE NAME SEAL - CONSIST ON THE NAME SEAL