

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

93073422

LOAN NO. 785733-1

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:
MADE BY DEBORAH A WHITE

A SPINSTER

TO HOUSEHOLD BANK FSB A FEDERAL SAVINGS BANK
TRUSTEE -

ORIGINAL AMOUNT \$ 65,000.00

DATED SEPTEMBER 26, 1989 DATE RECORDED SEPTEMBER 26, 1989

BOOK PAGE DOCUMENT NO. 89455805

CITY OF CHICAGO

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED

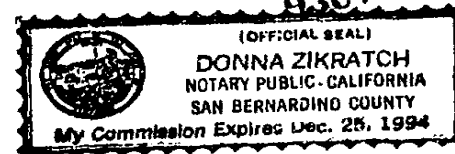
UNIT NO. 1106J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 23.05 FEET AND THE EAST 30.00 FEET
THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50
FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING
WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1
EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO
LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS
AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST ADDITION
TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

93073422

ON DECEMBER 29, 1992 BEFORE ME, PERSONALLY APPEARED
JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

2350/00

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: LOAN NO. 282733-1

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:
MADE BY DEBORAH A WHITE

A SPINSTER
TO
HOUSEHOLD BANK FSB A FEDERAL SAVINGS BANK
TRUSTEE -

ORIGINAL AMOUNT \$ 62,000.00

DATED SEPTEMBER 26, 1989 DATE RECORDED SEPTEMBER 26, 1989

BOOK PAGE DOCUMENT NO. 8942808

CITY OF CHICAGO
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)
STATE OF ILLINOIS

SEE ATTACHED

PHIN17-04-207-087-1209

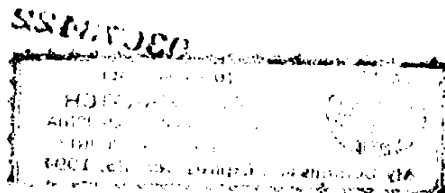
1580 N SANBURN TERRACE UNIT 1108 CHICAGO ILL 60610

DATE DECEMBER 29, 1992
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
FEDERAL HOME LOAN MORTGAGE CORPORATION
ITS ATTORNEY-IN-FACT
WITNESSES:
(IF REQUIRED)

BY: JOAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO) SS

ON DECEMBER 29, 1992 BEFORE ME, PERSONALLY APPEARED
JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION
THEREAS AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.



NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

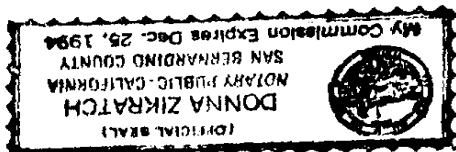
THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4880 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

282733-1

UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTEN MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Donna Zikratich

ON DECEMBER 29, 1992 BEFORE ME, PERSONALLY APPEARED JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTEN MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTEN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION. HERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTEN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTEN MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

COUNTY OF SAN BERNARDINO

DEPT-01 RECORDING
#8855 # *-43-073422
1#1111 TRAN 8826 01/28/93 11:08:00
423.50

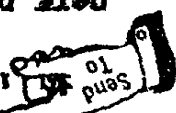
BY: *Joan Alberts*
JOAN ALBERTS, ASST. SECRETARY
FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTEN MORTGAGE CORP.
ITS ATTORNEY-IN-FACT
WITNESSES:
(IF REQUIRED)

DATE DECEMBER 29, 1992

1560 N SANDBURG TERRACE UNIT 1106 CHICAGO ILL 60610

PIN#17-04-207-087-1279

O. White



THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

KNOW ALL MEN BY THESE PRESENTS:
92073422 0 / LOAN NO: 765733-1

RELEASE OF MORTGAGE OR TRUST DEED

CS 3425

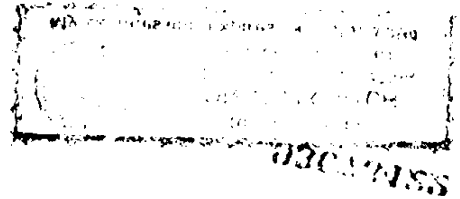
UNOFFICIAL COPY

CORPORATION, 4880 HIGHTMARK PARKWAY, SAN BERNARDINO, CA, 92403
THIS DOCUMENT WAS PREPARED BY SHEARSON GERRARD HUTTON WORKSPACE

WAS FILED:

THE RECORDS OF DEEDS IN WHOSE OFFICE THE WORKSPACE OF DEED OF 1982
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

COUNTY AND STATE
NOTARY PUBLIC IN AND FOR SAID



FORMATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT
CORPORATION, AND THAT SAID SHEARSON GERRARD HUTTON WORKSPACE COR-
PORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN WORKSPACE
HEREIN AS PRINCIPAL AND THE NAME OF SHEARSON GERRARD HUTTON WORKSPACE
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN WORKSPACE CORPORATION
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE MORTGAGE INSTRUMENT AS
SHEARSON GERRARD HUTTON WORKSPACE CORPORATION, THE CORPORATION THAT
BE THE PERSON WHO EXECUTED THE MORTGAGE INSTRUMENT ON BEHALF OF SAID
OF SHEARSON GERRARD HUTTON WORKSPACE CORPORATION, AND KNOWN TO ME TO
JOHN A. BERKES, KNOWN TO ME TO BE THE ASST. SECRETARY
ON DECEMBER 30, 1988 BEFORE ME, PERSONALLY APPEARED

COUNTY OF SAN BERNARDINO, CA,
STATE OF CALIFORNIA

JOHN A. BERKES, ASST. SECRETARY
BY:

(IF REQUIRED)
WITNESSES:

112 ATTORNEY-IN-FACT
BY SHEARSON GERRARD HUTTON WORKSPACE CORP.
FEDERAL HOME LOAN WORKSPACE CORPORATION

DATE DECEMBER 30, 1988

1280 N SANDBURG TERRACE UNIT 1106 CHICAGO IL 60610

614113-04-303-083-1308

SEE ATTACHED

LEGAL DESCRIPTION (IF REQUIRED)

COUNTY OF COOK STATE OF ILLINOIS
CITY OF CHICAGO

BOOK PAGE DOCUMENT NO. 84422802

DATED SEPTEMBER 30, 1988 DATE RECORDED SEPTEMBER 30, 1988

ORIGINAL AMOUNT \$ 82,000.00

1982EE -

TO HOUSEHOLD BANK FSB & FEDERAL SAVINGS BANK

& BRISTOL

MADE BY DEBORAH A WHITE

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

FOLLOWING WORKSPACE/1982 DEED IS WITH THE NOTE OR NOTES

SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

THAT FEDERAL HOME LOAN WORKSPACE CORPORATION OF THE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 388133-1

RELEASE OF MORTGAGE OF 1982 DEED

93073422