

FILE 11-5-92 153437-9 CC
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93073537

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHILIP J. BRADTKE AND CATHERINE D. BRADTKE, MARRIED TO EACH OTHER of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of JANUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No 90016973 in Book of records, Page, to the premises therein described, as follows, to-wit:

LOTS 71 AND 72 IN THIRD ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1926 AS DOCUMENT NUMBER 9418840 IN COOK COUNTY, ILLINOIS.

04-25-313-002-0002
 04-25-313-003-0002

DEPT-01 RECORDING \$23.50
 T#0010 TRAN 8466 01/28/93 11:48:00
 \$3211 \$ *-93-073537
 COOK COUNTY RECORDER

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

93073507

situated in the GLENVIEW County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 21ST day of DECEMBER, 19 92
 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR)
 FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Major Vice President
 Attest: LISA HUNTER, Assistant Secretary

STATE OF TEXAS } SS
 COUNTY OF DALLAS }

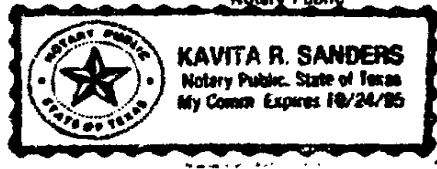
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 21ST day of DECEMBER, 19 92.

Kavita R. Sanders
 Notary Public

This instrument was prepared by:
 ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (Name) P.O. BOX 650001
 DALLAS, TEXAS 75266-0001
 (Address)



23.50

UNOFFICIAL COPY

RECEIVED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

40354066

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