

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93073591

UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION  
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KATHLEEN D. ROBBINS, DIVORCED NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89383445\* in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

PARCEL ONE: THE WESTERLY 1/4 OF THE SOUTHERLY 1/4 OF LOT 4 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 28, 1983, AS DOCUMENT NUMBER 26714772, IN COOK COUNTY, ILLINOIS.

PARCEL TWO EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCELS ONE AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE MORTGAGE FROM 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 AND KNOWN AS TRUST NUMBER 25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED APRIL 13, 1984 AND RECORDED JUNE 21, 1984 AS DOCUMENT 27139999.

DEPT-01 RECORDING \$23.50  
 T#0010 TRAN 8508 01/28/93 14:07:00  
 #3265 # \*-93-073591  
 COOK COUNTY RECORDER

93073591

TAX # 02-12-410-025

situated in the PULATINE County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand and seal, this 28TH day of OCTOBER, 19 92  
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D. N. WURST, Vice President  
 Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS } SS  
 COUNTY OF DALLAS }

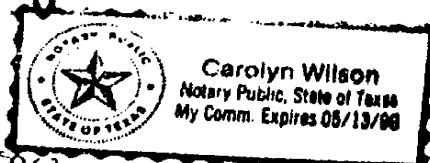
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D. N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of OCTOBER, 19 92  
Carolyn Wilson  
 Notary Public

This instrument was prepared by:

(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION  
P.O. BOX 650001  
DALLAS, TEXAS 75265-0001  
 (Address)



Mail TO: John L. Beermann Assoc.  
150 E. COOK  
WRESTLINGVILLE, IA 60048

#23.50

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RECORDED

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