

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095824495 (ANTHONY DZIALOWY)  
PAYOFF DATE: OCTOBER 27, 1992

93073623

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ANTHONY DZIALOWY  
Co-Mortgagor: PAULA DZIALOWY  
Property Address: 7703 LINDER AVENUE

BURBANK IL 60459

Mortgagee: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICE

Date of Mortgage: OCTOBER 5, 1987

Date Recorded: OCTOBER 20, 1987

Book:

PIN #: 1928318002

Clerk's File #: 87566186 / 87566187 / 90451164

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-01 RECORDING \$31.50  
T41111 TRAN 8026 01/28/93 11:17:09  
ENC# \* 93-073623  
COOK COUNTY RECORDER

93073623

and recorded in the records of COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 9, 1992.

Victoria C. Hoskins  
Witness Victoria C. Hoskins

Sears Savings Bank  
Diane R. Stark  
Diane R. Stark  
Vice President

Kathy Rude  
Witness Kathy Rude

Barbara Woodman  
Barbara Woodman  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

**"OFFICIAL SEAL"**  
JUDITH A. MARSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/23/94

On this DECEMBER 9, 1992, before me, the undersigned, in said State, personally appeared Diane R. Stark and Barbara Woodman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Judith A. Marson  
NOTARY PUBLIC

When recorded mail to:  
A-DZIALOWY  
RR 2 BOX 2366  
ELK MOUND WI 54739-9415

PREPARED BY:  
SEARS MORTGAGE CORPORATION  
JEANINE A. DRURY  
568 Atrium Drive  
Vernon Hills, IL 60061

George Brogan  
2400 W 95th St  
Rm. 402  
Evergreen Park IL 60642

0555881  
FIRST AMERICAN TITLE INSURANCE #

# UNOFFICIAL COPY

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**LEGAL DESCRIPTION:**

LOT 39 IN BLOCK 5 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBLIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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