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## WINGE FEICHALSE GROBEN,

95073652

|  | a nontract out to  | 1111500  | la Bankina Corn                           | ararion  | •                |
|--|--|--|---|--|------------------|
|  | ate Bank of Oak Po   |  | ta banking corp.                          | DIACTOR  | <b></b>          |
| 15533 S. Cicero  | o Ave., Oak Forest   | t, IL 60452  |   |  | -                |
| of the County of<br>for other good and v   | Cook and Sta<br>aluable considerations,  | te of <u>Illinois</u><br>the receipt whereof is                    | for and in consider<br>hereby acknowledge | ation of one dollar, and<br>d, do <u>es</u> hereby remise    | di<br>,          |
| release, convey and  | l quit-claim unto <u>Way</u> ı   | ne C. Bearden and  | Deborah J. Ber                            | arden, his wife,   | ·                |
| whose address  | is 14848 Kostner.  |  |   |  | <del>.</del> .   |
| heirs, legat represent   | atives and assigns, all th   | ne right, title, interest,   | daim, or demand wh                        | atsoever <u>they</u> may                                     | ,                |
| have acquired in, th   | rough, or by a certain.  | Mortgage   | , bearing date the                        | 8th day o  |                  |
| <u>-</u>   |  | 1ed 5-15-89  |   |  |                  |
|  | in Book  |  |   |  | (14)             |
|  | the premises therein   |  |   |  | , <i>&amp;</i> ; |
|  |  | i described, situated  | in the County of                          | , coace of   |                  |
| Illinois , as  | CVA.   |  |   | to Burn to March and and                                     | _                |
| of Will E. Erp'  | the South 10 feet<br>is Result/1vision of<br>2 of Section 10,<br>1an, in Cook Joun | f Block 8 in Mid<br>Township 36 Nort                               | lothian Gardens                           | , being a subdivi  | n<br>sion        |
| Address:   | 14848 Kostner Mi   | dlothian, IL   |   |  |                  |
| PIN:   | 28-10-315-035-000  | D  |   |  |                  |
|  |  | T <sub>C</sub>   | T#1111<br>#8730 #                         | RECORDING TRAN 8027 01/28/93                                 |                  |
| together with all the  | appurtenances and pr   | rivileges the conto be   | longing or appertai                       | ning.  |                  |
| WITNESSou  | ır hand <u>s</u> and seal <u>s</u>   | this 5th   | January                                   | 19023  | 0                |
|  |  |  |   |  | 2                |
|  |  | Cynthea Elmer  | Graciar, Senior                           | V.P. Con   | msel.            |
|  |  | Andrew E. Tinbe  | g. Executive V                            | P  |                  |
| STATE OFI111r  | nois   |  | 4   | 130  | ·                |
| COUNTY OF Cook   | <u> </u>   | J  | . 0                                       |  |                  |
|  | Ι,   | the Undersigne   | <u>d</u>                                  | ( <u>)</u>   |                  |
|  | Cynthia E  | in and for the said County,<br>Imore-Grazian, S<br>Tinberg, Execut | enior V.P. & Co                           | O HELEFY CERTIFY that orp. Coursel                           |                  |
| OFFICIAL SEAL  | personally know  | n to me to be the same pen   | on 8 whose name 8                         | are subscribed to the fore-                                  |                  |
| MARILYN M LANIGAN<br>'ARY PUBLIC STATE OP ILI<br>COMMINGANIZE, NOVE  | LINOIS sealed and deliver  | it, appeared before me this c<br>red the said instrument as 🚨      | heir free and v                           | ledged that E ho E signed, of our tary act, for the time and |                  |
| Sister State of State | purposes therei  | n set forth.   |   | 9 <b>3</b> 67368   | 52               |
| to: Hr/Mis Be  | rden Given un  | det my nand add others.  | Notary                                    | seal, this 5th.  |                  |
| 14848 Kostna   | 71   | -  | Marly                                     | The Long-  |                  |
| nula loman   | 60445  |  | Commission expir                          | Mary Public // // // // // // // // // // // // //           |                  |
| rod titi   | DDATEAT  | TON OF T   |   |  |                  |
|  | PROTECT  |  |   |  |                  |
|  |  |  | 3 3.A./ 2 2 2 E.E. /                      |  |                  |

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15533 S. Cicero Oak Forest, IL This instrument was prepared by Interstate Bank of Oak Forest. (Name)

(Address)

## UNOFFICIAL COPY

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