GEORGE E. COLE\*

*	4735	45			
• .				93073671	•
KNOW ALL MEN BY DRAPER AND	THESE PRE	•	t the	- 1367	L
				je to u tie	?! <u>.</u>
a corporation of the State of				the second of the second	. *
ness secured by the MORTG	AGE	hereinafter n	nentioned, and th	e cancellation of al	)
the notes thereby secured, and of		_	•	•	
hereby REMISE. RELEASE. CON	IVEY and QUIT CL	AIM unto LAW	RENCE A. ZALI	ID AND	
BARBARA ZALUD, HIS WIFE			(NAME AND	DORESS)	<u>, , , , , , , , , , , , , , , , , , , </u>
heirs, legal representatives and ass	signs, all the right, t	itle, interest, clair	n or demand who	stacever it may have	
sequired in through or by a certain	in MOR'TGA	GE bearing d	ate the	7TH day of	7367
APRIL 19 20 and recorded in	n the Recorder's Off	ice of COOK	County, in 1	he State of	
UA	of records. on				•
o the premises therein de cribed.	•				
ollows, to wit:		grade Capital And Artists	इक्षेत्रक प्राप्त हरू हो। <b>भग<sup>के</sup> र</b> ाजित्र कर	e gradini sa kata kata kata kata kata kata kata k	<i>(</i> ).
RECORDED NOVEMBER 28, 19	ART IF THE NORT TOF THE THIRD FOR THE BUNEFUT 1989 AS DOCUMENT	TH EAST 1/4 OF PRINCIPAL MENTED TO THE PRINCIPAL MENTED TO THE PRINCIPAL PRI	F SECTION 21, RIDIAN, IN CO	TOWNSHIP OK COUNTY,	**
now to: Mr. 3 w. chapo,	13 h St.	E. puos ju	4		
PROPERTY COMMONLY KNOWN 33 W. 13TH STREET A CHI		C	DEFT-OL RECT	KUING	\$23
sether with all the appurtenances at	וגמת	nto belonging or a	pperta ages. COUN		
IN TESTIMONY WHEREOF.	. the said			ASSISTANT	
s caused these presents to be signed	by its VICE	President. at	nd attested by its.	<u> </u>	
cretary, and its corporate seal to be	e hereto affixed, this	5 <u>5TH</u>	_day ofJANL	1993	
	DRAF	PER AND KRA	MER, INCORE	PORATED	
	9-	) / /	1/- 1		•
	B,	-chard a	E JOSEPH		j
	KIC	HARD E. VA	y nown vic	President 930'7	3671

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.

2350P

## **UNOFFICIAL COPY**

STATE OF ILLI	NOIS SS.	
COUNTY OF COOK		
I. HELENA K.	PAPPAS, A NOTARY PUBLI	<del></del>
in and for said County, in the	State aforesaid. DO HEREBY CERT	
personally known to me to be	the VICE President of the	DRAPER AND KRAMER,
INCORPORATED		ROBERTA MOORE , personali
known to me to the ASS.	STANT Secretary of said corpora	tion, and personally known to me to be the
same persons whose hi mes a	re subscribed to the foregoing instrum	nent, appeared before me this day in persor
and severally acknowledged	that as suchVICEPresi	ident and ASSISTANT Secretary, they
signed and delivered the said	ir strument as VICE President	dent and ASSISTANT Secretary of said
corporation, and caused the	corporate seal of said corporation to	be affixed thereto. pursuant to authority
given by the Board of DIF	ECTORS of said corporation, a	as their free and voluntary act, and as the
free and voluntary act of said (	corporation. los the uses and purposes	therein set forth.
GIVEN under my hand	and NOTARIAL seal this	day of powarf 19 43
	~~~~	Celea Kaypan
YCIMY PURIS STATE	Ac COMMIN	. PAPPAS, A NOTARY PUBLIC SSON EXPIRES 9/18/94
S MOTARY FIRE IO. STATE OF ILL S MY GOMENT HOLE SAMERES 9.	18/94 }	
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DE DE		
ELEASE DEE		
<b>A</b> 0	ROP	
RELEASE DEED By Corporation TO	DRESS OF PROPERTY:	
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GEORGE E. COLE. LEGAL FORMS