

93073874

UNOFFICIAL COPY

211397

KRM

THE FIRST COMMERCIAL BUILDING, SUITE 831 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

DEPT-01 RECORDING \$23.00
70000 TRAN 9857 01/26/93 12:24:00
# 2361 # 93-073874
COOK COUNTY RECORDER

That the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE DOC. NO. 86344804 dated 29 JULY 1986, 19, and recorded in BOOK at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by CHARLES A. PACKARD AND LINDA A. PACKARD, HIS WIFE to GILLDORN MORTGAGE MIDWEST CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 21, BLOCK 2 IN ROSE'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE N1/2 OF THE NE1/4 OF THE NW1/4, WEST OF CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 12, T-41-N, R-14, EAST OF THE 3RD P.M.

PI 11-19-103-003

1235 MAPLE EVANSTON, ILLINOIS 60202

said lien on the property above mentioned is hereby released and discharged in full this 4TH day of JANUARY, 1993

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY SENIOR VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 4TH day of JANUARY, 1993

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY
By JUNE MORRISON, President
By LOU ANN HOWARD, SENIOR VICE
By LOU ANN HOWARD, Assistant Secretary

\$23.00 E

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## ACKNOWLEDGMENT

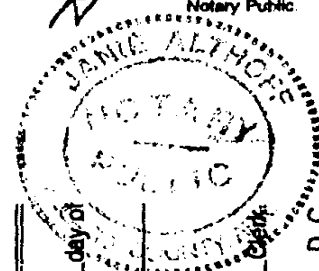
State of ARKANSAS }  
County of PULASKI } ss.

On this 4TH day of JANUARY, 1993, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRES. and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 4TH day of JANUARY, 1993.

Janie Althoff  
JANIE ALTHOFF Notary Public

My commission expires 25 APRIL 1996



93073874

DEED OF RELEASE

(CORPORATION)

\_\_\_\_\_  
TO  
\_\_\_\_\_

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. By \_\_\_\_\_ D. C.

### CERTIFICATE OF RECORD

STATE OF ARKANSAS, }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Circuit Clerk and Ex-Officio Recorder.  
By \_\_\_\_\_