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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED

93073154

DEPT-01 RECORDING 833.00
TRAILER 8016 01/29/93 09:23:00
#8576 # 23-073154
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

93073154

**KNOW ALL MEN BY THESE PRESENTS,
GARY-WHEATON BANK, NATIONAL ASSOCIATION**

THAT

of the County of DUPAGE and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 27TH day of APRIL 1991 made by RANDY J. WALSH AND LINDA S. WALSH, HIS WIFE

to GARY-WHEATON BANK, N.A. and recorded as document No. 91201997 in Book _____ at page _____ in the office of RECORDER OF DEEDS COOK of _____ County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: *****SEE REVERSE SIDE*****

Permanent Real Estate Index Number(s): 31-27-205-018
Address(es) of premises: 21701 RICHMOND ROAD, MATTESON, IL. 60443

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness ES hand S and seal S this 10TH day of DECEMBER 1992

William H. Hunter (SEAL)
WILLIAM H. HUNTER, ASST VICE PRESIDENT
Deborah R. Wheeler (SEAL)
DEBORAH R. WHEELER, ASST VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss. MARJORIE A. WENTZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. HUNTER AND DEBORAH R. WHEELER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of DECEMBER, 1992

Marjorie A. Wentz
Notary Public
Commission expires _____

Notary Seal for Marjorie A. Wentz, Notary Public, State of Illinois, My Commission Expires 12/26/94

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***** LOT 115 IN LINCOLN TERRACE SUBDIVISION, PHASE 1, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. *****

Property of Cook County Clerk's Office

27073154

MAIL ROOM

Mr. + Mrs. Walsh
21701 Richmond Rd
Matteson, Il 60443
BOX 321