

UNOFFICIAL COPY

ORDER OF NUMBER

RELEASE OF MORTGAGE

Corporation Form

93073159

93073159

This Space Reserved for Filing Stamp

In Consideration of the payment of the debt therein named,

corporation, does hereby release Mortgage made

by Howard L. Crawford & Catherine S. Crawford, his wife, in

Joint Tenancy

to City Federal Savings Bank

dated October 7th

1986

Instrument No. 86471484 + Alm 87451955

and which is recorded in Book _____

Mortgages, Page _____

of the

Records of COOK

County, State of ILLINOIS

covering

the following described property:

LOT 16 IN LAMPLIGHTER THIRD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIFAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 29-11-300-044

DEPT-01 RECORDING \$25.00
T#1111 TRAN 8016 01/28/93 09 24 09
#8581 # *--93-073159
COOK COUNTY RECORDER

LOCATED _____

in COOK

County, State of ILLINOIS

In Witness Whereof, The Bank of Baltimore has caused these presents to be signed by its

Vice President and its corporate seal to be affixed this 19th day of November

1992

Attest:

Charles A. Schoppert
Charles A. Schoppert, Asst. Vice Pres.

By Lisa Huber
LISA HUBER, VICE PRESIDENT.

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

Maryland
STATE OF NEW JERSEY
COUNTY OF SOMERSET } SS:

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 19th day of

November, 1992, personally appeared Lisa Huber

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires 3/19/96

Robert A. Schutz
ROBERT A. SCHUTZ Notary Public

UNOFFICIAL COPY

FORM NO. 205 AF
(ORDER BY NUMBER)
**RELEASE OF
MORTGAGE**
(Separable Form)

FROM

CITY FEDERAL SAVINGS BANK

TO

STATE OF _____

County _____

SS. _____

This instrument was filed for record on the

_____ day of _____ 19 _____

at _____ o'clock _____ M. and recorded

in Book _____ of _____

at page _____ Fee \$ _____

County Clerk

Deputy

By _____

RETURN TO

Mr. & Mrs. Crausford

408 WEST 60th ST.

Prop. ↓ Add

*- 830 E. 150th St
505th Holloway P1*

6516A036

BOX 327

Property of Cook County Clerk's Office