OFFICIAL SOUPHY AND A STATE OF THE STATE OF DISCHARGE OF MORTGAGE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That a certain Mortgage, bearing the date of December 13, 1989 executed by ROBERT E. CHESKE AND BARBARA J. CHESKE, HIS WIFE That a certain Indenture of _, made and of the first part, MIDWEST FUNDING CORPORATION of the second part, and recorded in the office of the Register of Deeds _, State of Illinois, in for the county of COOK Page See attached for Legal Description COOK COUNTY RECOMDER 10.59.00 is fully paid, racisfied and discharged. Dated this date November 19, 1992 Independence one Mortgage Corporation P.O. /Box 5162 Southfield, Mi 48086-5162 93073384 Signed in the presence of: by. ANTONELLI Asst Vice President Brenda or, Asst Secretary State of Michigan County of Oakland , before we appeared Anna On this date November 19, 1992 Antonelli and Sheryl Taylor, to me personally known who being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Secretary of Independence (ne Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said inscrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Shery Taylor acknowledge said instrument to be the free act and deed of said corporation. BEVERLY LYNN WHITE Beverly Lynn White/ Notary Public, Wayne County/ Michigan, Acting in Notary Public, Wayne County, MI My Commission Explines Dec. 5, 1998 Oakland County 23.0093073384 Drafted By: Kimberly Watkins Independence One Mortgage Corporation P.O. Box 5162 Southfield, MI 48086-5162 LIMBURG

4801 Emerson St. (1)
Palatina, IL (1)
(1703) Charles

T 92-833865-

UNOFFICIAL COPY

LOT 12 IN REGISHOOD HOMES SUBDIVISION NUMBER 2, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERUTIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR COUNTY, ILLINOIS, ON DECEMBER 21, 1955, AS DOCUMENT NUMBER 1(A) 268, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF LLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN CATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER FHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORIGAGE AS IF THE KIDER WERE A PART HEREOF.

Item # 24-19-105-031 County Clarks Office Also known as 6919 WEST 111TH PLACE, "ORTH, ILLINOIS 60482

Additional.