

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS 93073398 LOAN NO. 0764109-5

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CAROLYN S. TAYLOR

A SPINSTER

TO HOUSEHOLD BANK, F.S.B.

93073398

TRUSTEE -

ORIGINAL AMOUNT \$ 120,000.00

DATED DECEMBER 02, 1988 DATE RECORDED DECEMBER 15, 1988

BOOK PAGE DOCUMENT NO. 88-577960

CITY OF WILMETTE STATE OF ILLINOIS  
COUNTY OF COOK  
LEGAL DESCRIPTION (IF REQUIRED)

LOT 5, IN BLOCK 5, IN LAKEWOOD MANOR SUBDIVISION, COOK COUNTY, ILLINOIS

05-30-305-001

DEPT-01 RECORDING \$23.50  
TRAN 8926 01/28/93 11:04:00  
#8831 # \*-93-073398

COOK COUNTY RECORDER

DATE MAY 13, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

WITNESSES:  
(IF REQUIRED)

BY: Rachel Degraw  
RACHEL DEGRAW, ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON MAY 13, 1992 BEFORE ME, PERSONALLY APPEARED RACHEL DEGRAW, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION, THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

93073398

Donna Zikratch  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

FIRST AMERICAN TITLE INSURANCE #C49245

Return to

23.50

# UNOFFICIAL COPY

HOW ALL MEN BY THESE PRESENTS... (mirrored text)

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE FRONT END IS WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CAROLIN B. TAYLOR

A. R. PETER

TO HONORABLE JAMES F. ...

GRAND ORIGINAL ...

DATE OF ...

BOOK ...

CITY OF ...

COUNTY OF ...

LEGAL DESCRIPTION ...

LOT 5 IN BLOCK ...

COOK COUNTY, ILLINOIS.

DATE MADE ...

BY ...

IT ...

THE ...

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

30013333

12, 1998

1998

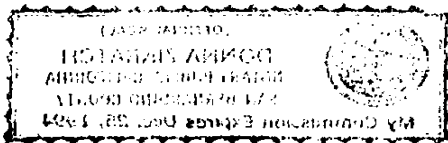
Property of Cook County Clerk's Office

GAGE CORPORATION  
TON MORTGAGE CORP.

SECRETARY

SECRETARY  
AND KNOWN TO ME TO  
BE ON BEHALF OF SAID  
HE CORPORATION THAT  
WITHIN INSTRUMENT AS  
GAGE CORPORATION  
LEHMAN HUTTON MORTGAGE  
GAGE CORPORATION  
TON MORTGAGE CORP.  
FACT

30013333



FOR THE PURPOSES OF THIS RELEASE SHALL BE FILED WITH  
THE RECORDS OF THE COUNTY OF SAN BERNARDINO, CALIFORNIA, IN THE  
OFFICE OF THE COUNTY CLERK, SAN BERNARDINO, CALIFORNIA.

THIS DOCUMENT WAS PREPARED BY CAROLIN B. TAYLOR, LEHMAN HUTTON MORTGAGE  
CORPORATION, 4800 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407