

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

9307443A

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, D.H. Johnson Co.

does hereby acknowledge satisfaction or release of the claim for lien against Schaumburg Summerfield Associates, Limited Partnership, Nippon Credit Bank, Ltd. and MW Builders of Kansas, Inc.

for Thirty-two Thousand Eight Hundred Eighty-Six Dollars and 36/100ths (\$32,886.36) Dollars, on the following described property,

to-wit: See Exhibit A attached hereto

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 92032011

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of January, 1993

D.H. Johnson Co.

(Name of sole ownership, firm or corporation)

By

(its Attorney)

By

DEPT-01 RECORDING \$15.50
1#4444 TRAN 3239 01/28/93 16:24:00
#3134 * -93-074434
COOK COUNTY RECORDER

9307443A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

15/50
JK

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Valerie A. Gilmer, a notary public in and for the county
in the state aforesaid, do hereby certify that Gregory N. Kazarian
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of January, 1993.



Valerie A. Gilmer
Notary Public

Document was prepared by
Heidi Shales 180 N LaSalle
3400 Chicago IL 60601

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county
in the state aforesaid, do hereby certify that _____
president of the _____

_____, and _____
secretary of said Company, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument as such _____ president and _____ secretary,
respectively, appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for
the uses and purposes therein set forth; and the said _____ secretary then and there acknowl-
edged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said
Company to said instrument as said _____ secretary, as _____ own free and voluntary
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____,

19 ____.

Notary Public

93073434

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Exhibit A

PARCEL A

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID NORTHEAST 1/4 WITH A LINE 561.22 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 201P ROAD AS DESCRIBED IN DOCUMENT NO. 10480004; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, 530.00 FEET; THENCE NORTH 07 DEGREES 19 MINUTES 50 SECONDS EAST, 50.05 FEET TO AN INTERSECTION WITH THE EAST LINE OF PLUM GROVE ROAD ACCORDING TO THE PLAT OF DEDICATION RECORDED DECEMBER 12, 1974 AS DOCUMENT NO. 2293012; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED EAST LINE OF PLUM GROVE ROAD, BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, 430.00 FEET TO A POINT FOR A PLACE OF BEGINNING;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 204.55 FEET;
 SOUTH 45 00 00 EAST, 145.67
 SOUTH 07 01 00 WEST, 34.07
 SOUTH 45 00 00 EAST, 126.43
 SOUTH 90 00 00 EAST, 30.82
 SOUTH 03 50 10 EAST, 33.00

TO AN INTERSECTION WITH A LINE 760.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 06 DEGREES 03 MINUTES 43 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 491.30 FEET TO AN INTERSECTION WITH SAID EAST LINE OF PLUM GROVE ROAD ACCORDING TO THE PLAT OF DEDICATION RECORDED DECEMBER 12, 1974 AS DOCUMENT NO. 2293012; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED EAST LINE OF PLUM GROVE ROAD, 293.13 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

92035022

PARCEL B

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF PLUM GROVE ROAD ACCORDING TO THE PLAT OF DEDICATION RECORDED DECEMBER 12, 1974 AS DOCUMENT NO. 2293012, SAID EAST LINE OF PLUM GROVE ROAD BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, WITH A LINE 760.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 06 DEGREES 03 MINUTES 43 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 491.30 FEET;

THENCE SOUTH 03 DEGREES 58 MINUTES 10 SECONDS EAST, 140.00 FEET;
 SOUTH 90 00 00 WEST, 500.27

TO AN INTERSECTION WITH SAID EAST LINE OF PLUM GROVE ROAD ACCORDING TO THE PLAT OF DEDICATION RECORDED DECEMBER 12, 1974 AS DOCUMENT NO. 2293012; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED EAST LINE, 334.91 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RECEIVED IN BAD CONDITION

DONE AT CUSTOMER'S REQUEST

RECEIVED IN BAD CONDITION

RECEIVED IN BAD CONDITION

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Heidi Shales
180 N LaSalle
Ste 3400
Chicago IL 60601

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
TRAINED PROFESSIONAL STAFF