

Box 403

# UNOFFICIAL COPY

06-67136-35  
Loan No. \_\_\_\_\_

## Assignment of Rents (Individual, Corporation, and Corporate Land Trustee)

93074627

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, MUSTAFA MAKSY and FATMA MAKSY, HUSBAND AND WIFE  
of the VILLAGE of SCHAUMBURG, County of COOK, and State of ILLINOIS

In order to secure an indebtedness of TWO HUNDRED TWO THOUSAND AND NO /100  
Dollars (\$ 202000.00), executed a mortgage of even date herewith, on RECORDING 7:2222 TRAN 5187 01/28/93 14:50:00 \$25.00  
\$4143 \*-93-074627  
COOK COUNTY RECORDER

### CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 334.79 NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 89.50 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED: (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH.") THENCE WEST 46.00 FEET; THENCE NORTH 48.17 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.17 FEET; THENCE EAST 3.0 FEET; THENCE SOUTH 1.83 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1144 Copperfield, Schaumburg, IL 60193

93074627

PERMANENT INDEX #07-27-302-049

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Taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall in and of itself constitute a forcible entry and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST

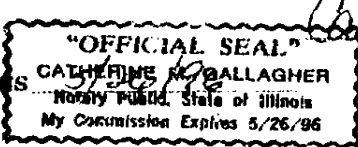
day of JANUARY A.D., 19 93  
Mustafa Maksi (SEAL) Fatma Maksi (SEAL)  
MUSTAFA MAKSY (SEAL) FATMA MAKSY (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss. I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MUSTAFA MAKSY and FATMA MAKSY, HUSBAND AND WIFE personally known to me to be the same person whose name are subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 21ST day of JANUARY, A.D. 19 93.



Catherine M. Gallagher  
Notary Public

25  
A

INSURANCE AGENCY, INC.  
800 EAST HIGGINS ROAD  
SCHAUMBURG, IL 60173  
(708) 355-0000

COOK COUNTY

93074627

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its

\_\_\_\_\_  
President and its corporate seal to be hereunto affixed and attested by its  
Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_.

ATTEST

\_\_\_\_\_  
Secretary

By \_\_\_\_\_  
President

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_ a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT

\_\_\_\_\_  
President of \_\_\_\_\_  
and \_\_\_\_\_ Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public.

MY COMMISSION EXPIRES \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
OF CRAGIN FEDERAL BANK FOR SAVINGS ~~XXXXXXXXXXXX~~  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

MY COMMISSION EXPIRES CAROLINE W. GALLAGHER Notary Public, State of Illinois

"OFFICIAL SEAL"

*William M. Gallagher*  
Notary Public

GIVEN under my hand and Notarial Seal, this 21ST day of JANUARY A.D. 19 93.

as their free and voluntary act, for the uses and purposes therein set forth.

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument.

personally known to me to be the same person whose name is one and subscribed to the foregoing instrument.

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MOSTAFA MAKSY AND

I, the undersigned, a Notary Public in

STATE OF ILLINOIS

Cook }  
COUNTY OF } ss.

MOSTAFA MAKSY

(SEAL)

FATMA MAKSY

(SEAL)

JANUARY

A.D. 19 93

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST

Mortgage of its right of exercise hereafter.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the

any payment secured by the mortgage or after a breach of any of its covenants.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in

said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for

the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the under-

signed to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and

detainer and the Mortgagee may, in its own name and without any notice or demand, maintain an action of forcible entry and

obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the

benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant

running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the

said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward

the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that

may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including

taxes, insurance, assessments, usual and customary, commission 6 to 1 real estate broker for leasing said premises and collecting rents

and the expense for such attorneys, agents and servants as may reasonably be necessary.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of

said property, and do hereby authorize the Mortgagee to let and re-let said premises in its own name or in the name(s) of the undersigned,

as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything

in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the

undersigned may do.

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COMMONLY KNOWN AS: 1144 COPPERFIELD, SCHAMBURG, ILLINOIS 60193

STANDARD -  
INSURANCE AGENCY, INC.  
800 EAST HIGGINS ROAD  
SCHAMBURG, IL 60173  
(708) 701-8300

93074627

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Box 1403

24/1/14  
2012

06-47136-35

UNOFFICIAL COPY

93074627

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
OF CRAIG FEDERAL BANK FOR SAVINGS XXXXXXXXXXXXX  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

Property of Cook County Clerk's Office

SECRETARIAL RECORD

IN WITNESS WHEREOF, the undersigned CORPORATION, has caused these presents to be signed by its  
 President and its corporate seal to be hereunto affixed and attested by its  
 Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

ATTEST

By \_\_\_\_\_ Secretary  
 \_\_\_\_\_ President

STATE OF \_\_\_\_\_ }  
 COUNTY OF \_\_\_\_\_ }  
 I, \_\_\_\_\_ a Notary Public in and for said County, in  
 the State aforesaid, DO HEREBY CERTIFY THAT  
 \_\_\_\_\_ President of  
 \_\_\_\_\_ Secretary of said Corpora-  
 tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
 ment as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
 this day in person and acknowledged that they signed and delivered the said instrument as their own free and  
 voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
 and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the  
 corporate seal of said Corporation did affix the corporate seal of said Corporation to said instrument as \_\_\_\_\_ own free  
 and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
 GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

\_\_\_\_\_  
 Notary Public

MY COMMISSION EXPIRES \_\_\_\_\_