RELEASE OF MORTGAGE EN ORPORA FION CALCO POWN NO. 01177835

## Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK 13805 WOODRIDGE LN interest in the following described premises, situated in the County of ORLAND PARK, IL 60462 and State of Illinois, to wit:

IOT 205 IN ORLAND ON THE GREEN UNIT NO. 3, BEING A SUB-DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SHCTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTH EAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 27-03-222-005-0000

93074929

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for and in consideration of o	nae dollar, and for othe	ec acod and valuable co	onsideration the re-	reint whereof is
io: and in consideration of c	Are desiar, and to our	si good and valuable co	maderation, the rec	copt wiciest is
hereby acknowledged coes	hereby Remise, Conve	y, Release and Guit-Cla	aim unto	
	ALOUT NO MANOE!	vomiovi uro urbo		
MICHAELO	MALSKI AND MARCIA	KOWALSKI, HIS WIFE		
of the County of	prove described premise PTEMBFA, A.D. strar of 7/1/16s of	es, through or by a certa  1987, and recorded 000KCounty  ument No87508849, A.D. 19	ain mortgage deed to be registered in the in the State of Illing, and a certain and corded County in the St	pearing date the ne office of the nois, in Volume n Assignment of or registered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL	BANK FOR SAVINGS	hath hereunto caus	ed its corporate
	seal to be affixed, and	these presents to be sig	gned by its Assistant	Vice President,
	and attested to by its	Assistant Secretary,		
	thistable d	lay ofJANUAR	₹	19 <u>93</u>
•	ST PALL FEDERAL	BANK SUP SAVINGS		
	By: Jelo	n Novela	XXAGGGGGGG	xVice President
	Attest:	73	Helen 1	N Novicki
	Attest:	and from	Cathor	stant Secretary ine J Boushay
			Cather	The o bodshay
STATE OF ILLINOIS S	s.		4	
, the undersigned, a Notary I	Public in and for said C	ounty in the State afore	said, DC HEREBY C	ERTIFY THAT:
he persons whose names ar authorized officers of the St. F	e subscribed to the for Paul Federal Bank For S	regoing instrument are Savings and that they ap	personally known to peared before noth	o me to be duly 🏖 iis day in person 🕰
and severally acknowledged officers of said corporation a authority given by the Board	nd caused the corporal	te seal of said corporation	on to be affixed ther	eto pursuant to 🔧
cluntary act and deed of sa	id corporation for the	uses and purposes ther	ein set forth.	
Given under my hand and no	starial seal, this 14TH	_day of _JANUARY	A.D. 19 <u>93</u>	<b>&amp;</b>
This instrument was prepared	d by	_ Dan	d O. Milai	Notary Public
M. CHAPPLE	COR CAMPINO	***	***************************************	***********
ST. PAUL FEDERAL BANK F 8700 W. NORTH AVENUE	ON SAVINGS	<b>₹</b> ```	OPPHILLS S	±34£" <b>₹</b>
CHICAGO, ILLINOIS 60635		· · · · · · · · · · · · · · · · · · ·	DAVID O. McCAI	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MACKAGE

## Release of Mortgage BY CORPORATION

ST, PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Denty Of Cook County Clerk's Office

93074929

Address 13805 WOODRINGE IN

MICHAEL J. KOWALSKI & MARCIA KOWALSKI

ORIAND PARK, II. 60462

McCarthy 12-22-92