UN COLUMN PY3074151

FOR VALUE RECEIVED. Dependable Mortgage Inc., hereby assigns, transfers at torepublic NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP mortgage executed by BYRON K. HONORE, A BACHELOR	nd sets over that certain
Mortgagor, to Derendable Mortgage Inc., as Mortgagee, dated <u>DECEMBER</u> conveying the following described real estate, to wit:	31, 1992
LOT 1 AND THE EAST 1/2 OF LOT 2 IN THE RESUBDIVISION OF LOTS 41 TO INCLUSIVE, IN BLOCK 2 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGA SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS	SO, 12, TOWNSHI
PTIN: 16-02-202-033-0000	
COMMONLY KNOWN AS 3306 W. PIERCE AVENUE CHICAGO, IL 60651	
	23-
and (recorded) (recorder's) (Registration of County, State of together with note and indebtedness	as
thereby.	
IN WITNESS WHEREOF, Departeble Mortgage Inc., has caused its corporate hereto affixed and these presents to be signed by its President and attested by its Secretary, this	a Assistant
De padable Mortgage Inc.	
Opporah A. Tanke, President	
ATTEST:	
Linda L. Cayer, Assistant Secretary COMITY, MAINOIS	930
YH F FOR RECORD 43074151	30741
ETATE OF	15
COUNTY OF COOK) SS:	}
I, the undersigned, a Notary Public in and for the County and State aformereby certify that the above-named President and Assistant Secretar,, respectively that the above-named President and Assistant Secretar,, respectively the state of the same persons chose subscribed to the foregoing instrument as such Officers appeared before me this day and acknowledged that they signed and delivered the said instrument as the column as the free and voluntary act of said corporation for the uses as therein set forth; and the said Assistant Secretary acknowledged that she, as out the corporate seal of said corporation, did affix the same to said instrument as he column act and as the free and voluntary act of said corporation for the uses as therein set forth.	spectively, s names are y in person r free and nd purposes satodian of er free and
GIVEN under my hand and seal, this 31ST day of DECEMBER 92	у
OFFICIAL SEAL MICHELLE) ALLEN NOTARY PUBLIC MY COMMISSION EXP. FEB. 10,1996	
y Commission Expires:	
2-10-96 mail 76	

60499.

UNOFFICIAL COPY

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