# 93074287

#### TO R R EUNOFFICIAL COPY

### Full Satisfaction And Release of Mortgage

93074287

Loan No. 0958-23748

| UNITED | SAVINGS | OF AMERICA | ı |
|--------|---------|------------|---|

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVE KOULIENA AND MARO NANO, HUSBAND AND WIFE, AND ALIAS NANO, BACHELOR AND AFRAM HANNA AND HELEN NANO, HUSBAND AND WIFE

of resords, on page , as Document No. 3464593 , and a certain Assignment of Rents dated the day of .19 , and recorded in the Recorder's

of Rents dated the day of . 19 , and recorded in the Recorde

Office of County, in the State of .

book of reports on page as Document No. , to the premises therein described, as follows, to-wit:

LOT THIRTEEN (13) IN SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALLEST LOT 46 AND OF LOT 40 F2 AND FE OF CHACKEDRIS SUBDIVISION OF THE SOUTHWEST QUARTER (1/h) OF

ALL OF LOT 49, 52 AND 55 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4845 NORTH WASHTENAW, CHICAGO, IL 60625

PERMANENT INDEX NO.: 13-12-417-008-0000

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1845 N. Washtensaw DEFFENCESO 16 6062543 50 196860 19603 0060 0171073 19 46 00 19880 4 46 614 614 614 614

situated in the State of CLINGIS of CHICAGO COMY of COOK And Company of Cook and State of Appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate self to be hereto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

27th day of September A.i
ATTEST:

A.D. 1991

Islutine Balias

Assistant Secretary Vice

Assistant Secretary
STATE OF Illinois

Cook

COUNTY OF

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the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

TOBY R. ZMRHAL

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, an Illinois

Ann Marie Frieze

a corporation, and VALENTINA BARBIAS

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Clum Parce frieze

Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions in 2138 South 61st Court - Cicero, Illinois 80650 E

J3.53

# UNOFFICIAL COPY

Property of Coot County Clerk's Office

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### **UNOFFICIAL COPY**

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| 1. the undersigned   | , BEING FIRST DULY SWORN   |
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|  | seph Dashto  |
| 1. THAT NOTIFICATION WAS GIVEN TO A  | AS Z. Nanot Sameh Nomar.   |
|  | ·  |
|  | . WHO ARE THE OWNERS OF RECORD   |
| ON CERTIFICATE NO. 1519061   | , THAT A RELEASE OF  |
| MACINITIES - 1711 - 171 |  |
| DOCUMENT NUMBER OF 6 1 5 1 5   | WAS PRESENTED FOR  |
| FILING ON  |  |
| 7 MUAR DEPOSITION TO THE TAX   | •  |
| 2. THAT PRESENTATION TO THE REGISTRAR OF   |  |
| MORTGAGE WOULD CAUSE THE PROPERTY TO BE WI   | ITHDRAWN FROM THE TORRENS SYSYTEM  |
| AND RECORDED WITH THE RECORDER OF DEEDS OF   | /  |
| . the undersigned.   | CLARS UNDER PENALTIES OF PERJURY   |
| that I have examined this form and that al   | L STATIMENTS INCLUDED IN THIS  |
| AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND  | BELIEF ARG TRUE, CORRECT AND   |
| 2/1/   | 776  |
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| JESCRIBED AND SWORN TO BEFORE ME BY  |  |
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| 23.  | "OPTICIAL SEAL"  |
|  | west 100 Min antinode  |
| Dacker m Nushan  | Notery Public, State of Innion  Notery Public, State of Innion  My Commission Expires 07/19/95 |
| PARY PUBLIC  | Marie .  |

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