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KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Willie C. Hall and Shirley B. Hall, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 31st day of March, 1989, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 20th day of April, 1989, as Document Number 89174486, together with the Assignment of Said Mortgage with Heritage House of Glamour, Inc., as assignor and Summit First Federal Savings and Loan Association as assignee, bearing the date of the 31st day of March, 1989, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 20th day of April, 1989 as Document Number 89174487, along with the Assignment of Rents, bearing the date of the 31st day of March, 1989, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 20th day of April, 1989, as Document Number 89174488, described as follows to wit:

LOT 8 (EXCEPT THE NORTH 59 1/2 FEET) IN BLOCK 65 IN CORNELL, A SUBDIVISION IN SECTIONS 26 & 35, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-26-412-02

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Summit First Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 13th day of March, 1992.

RESOLUTION TRUST CORPORATION as RECEIVER of Summit First Federal Savings and Loan Association,

By: Alan F. George

TITLE: Department Head

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COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK )

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of March, 1992.



Sophie Fontanetta  
Notary Public

My commission expires: June 29, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ad

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11/10/2016

Willie Hall

7420. So Dorchester Ave  
Chicago Ill. 60619

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Property of Cook County Clerk's Office