RELEASE OF MORTGAGE

Loun No. 302-105-0465-2

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Relesse and Quit-Claim unto

STANLEY MIKUZIS, A WIDOWER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3853443 to the premises therein described to-wit:

LOT 19 IN BLOCK 2 IN BARNETT BROTHER'S SUBDIVISION OF BLOCK 4 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INO 18. EPI-01 RECORDING 3333 TRAN 7720 0 01/19/93 15:16:00 3-1375696 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

S. TROY CHICAGO IL 60629 19-13-116-043



Said Assectation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WIEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSO JIA TON OF ILLINOIS hath hereunto caused its corporate seal to be affixed, ar.4 these presents to be signed by its duly authorized officers, this 23 day of SEPTIMBER . , 19 91

THE TALMAN HOME FED BAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Vice Presiden

STATE OF ILLINOIS SS. COUNTY OF COOK

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CER ITEN THAT: the p whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized office's of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boar a of Oirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first aboys willibp.

this instrument was prepar

SUZANNE JENSEN TALMAN HOME FEDERAL BAYINGS r Lending Divisio 11 West Irving Park Road

Recorder's Box No

OFFISIA ROSEMARIE PHOMARY PUBLIC, STATE OF ICLINOIS FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR ES IN WHOSE MORTGAGE OR D TRUST WAS FILED.

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RELEASE OF MORTGAGE

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HIGHER BY CHARTHO 800-031-01-01

Said Association warrant that it has it we the title and interest in and to cald now right and the title and interesting and to cald now right in the light in tale. The contents the magnation respective or as societised in interest and the engineer in the right.

TESTIMOMY WHEREOF (F) FALMING HOSEL FELTERAL SANDRESS OF SANDRESS Sender of arthurst and 10,911 3.25 Pt. 35 N.34

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THIS IN STRUMENT WAS PREPARED BY:

or a green

ALMAN HOME FELLENGE BAVINGS

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OVVIVER THIS RELEASE SHAL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR NTLES IN WHOSE OFFICE THE MORTGAGE OR DEED

FAUST WAS FILED.

FOR THE PROTECTION OF THIS

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