

UNOFFICIAL COPY

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TALMAN HOME
Federal Home Federal Savings and Loan Association
5951 West Irving Park Road, Chicago, Illinois 60641 (312) 434-3282

RELEASE OF MORTGAGE

Loan No. 02-105-0465-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto

STANLEY MIKUZIS, A WIDOWER

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 3853443 to the premises therein de-
scribed to-wit:

LOT 19 IN BLOCK 2 IN BARNETT BROTHER'S SUBDIVISION OF BLOCK 4 IN MAHAN'S SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#3333 TRAN 7720 01/29/93 15:16:00
#4260 # --93-1375696
COOK COUNTY RECORDER

Property Address: 575 S. TROY CHICAGO IL 60629
Permanent Index Number: 19-13-116-043



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of SEPTEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hornsby*
Consumer Loan Officer

By: *Roy P. Ditt*
Assistant Vice President

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
3851 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mailed to: *DeVix Rivera*
575 S. Troy
Chicago, IL 60629



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

2350

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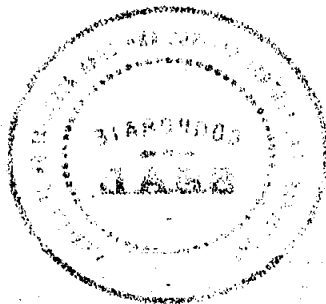
RELEASE OF MORTGAGE

1996-01-11-000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALEM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... THE TALEM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... THE TALEM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

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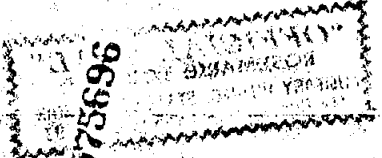


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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

TALEM HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS