

# UNOFFICIAL COPY

**WARRANT DEED**  
Statutory (ILLINOIS)  
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, INGRID JOHNSON, a spinster, and HAROLD R. PHILLIPS and BETTY L. PHILLIPS, his wife

of the City of Berrien/Springs County of Berrien State of Michigan for and in consideration of Ten (\$10.00)

and all other good and valuable consideration DOLLARS, in hand paid, CONVEY and WARRANT to WILLIAM W. FOX 1136 Greenleaf Avenue, Wilmette, IL 60091

**93075850**

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)  
the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

See legal description attached hereto and made a part hereof.

EXEMPT PURSUANT TO  
Sec. 17-1 PAR. 1  
OF THE REAL ESTATE ACT

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 05-34-111-021-1004  
Address(es) of Real Estate: 1136 Greenleaf Avenue, Wilmette, IL 60091

DATED this 2nd day of DECEMBER 19 92

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Ingrid Johnson (SEAL) Harold R. Phillips (SEAL)  
Betty L. Phillips (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ingrid Johnson, Harold R. Phillips and Betty L. Phillips

OFFICIAL SEAL  
BARNARD J. MICHNA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES DEC. 31, 1994

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of DECEMBER 19 92

Commission expires 12-31 19 94  
Bernard J. Michna NOTARY PUBLIC

This instrument was prepared by 1800 Sherman Ave., Ste. 508, Evanston, IL 60201  
(NAME AND ADDRESS)

MAIL TO: Bernard J. Michna (Name)  
1800 Sherman Ave., Ste. 508 (Address)  
Evanston, IL 60201 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
William W. Fox (Name)  
1136 Greenleaf Ave. (Address)  
Wilmette, IL 60091 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

VILLAGE OF WILMETTE  
REAL ESTATE TRANSFER TAX 4 1992  
EXEMPT 2009 ISSUE DATE

93075850

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DEPT-01 RECORDING

TRAH 3093 01/29/93 10:55:00

\*-93-075850

COOK COUNTY RECORDER

K-92-09035

2350

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Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

00477080

Property of Cook County Clerks Office

05857036

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP JAN 29 83  
P.S. 11432



33.50

198061  
19051



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

67.00

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LEGAL DESCRIPTION 0 / 5 0 5 0

UNIT NUMBER 104 IN THE LANDMARK OF WILMETTE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 9 IN BLOCK 18 IN WILMETTE VILLAGE, A SUBDIVISION IN OUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 31, 1969 AND KNOWN AS TRUST NUMBER 18616 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24262956, TOGETHER WITH AN UNDIVIDED 5.35 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

AN EASEMENT APPURTENANT TO THE PREMISES HERIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 3, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

93075850

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