

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6366231.(8414914)  
POOL NO

WHEN RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93075978

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B. A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1992, executed by ROBERT J. NIGRO, A BACHELOR AND SHIRLENE J. BARTHUM, A DIVORCED WOMAN NOT SINCE REMARRIED

to UNITED SAVINGS ASSN OF TEXAS, FSB

and recorded in lib./cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92479632 microfilm # \_\_\_\_\_  
pin number 27-13-204-026-1012 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 27-13-204-026-1012

DEPT-01 RECORDING \$23.00  
T#5555 TRAM 6520 01/29/93 16:19:00  
\$4397 # \*-Y3-075978  
COOK COUNTY RECORDER

Property Address: 7438 WEST 153RD STREET, #3, ORLANDO PARK, IL 60462  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated December 18, 1992, but effective NOVEMBER 16, 1992

93075978

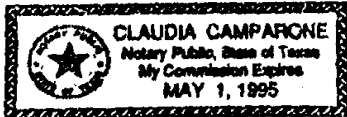
BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS (ASSN) OF THE SOUTHWEST FSB

BY Paul I. Johnson  
PAUL I. JOHNSON  
VICE PRESIDENT  
BY Omid Ahmadi  
OMID AHMADI  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

On December 18, 1992, before me CLAUDIA CAMPARONE  
personally appeared PAUL I. JOHNSON and  
OMID AHMADI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Claudia Camparone  
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



23.00

# UNOFFICIAL COPY

REPUBLICAN PARTY OF ILLINOIS  
100 N. LAUREL STREET  
CHICAGO, ILLINOIS 60610

STATE OF ILLINOIS  
JANUARY 2011

8888

## EDUCATION RETAINED FUNDS TO THE ILLINOIS EDUCATION BOARD

INVESTORS

TO THE BOARD OF EDUCATION:

YOUR OFFICE HAS RECEIVED THE FOLLOWING INFORMATION FROM THE STATE OF ILLINOIS:

THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2010, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2011, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2012, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2013, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2014, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2015, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2016, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2017, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2018, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2019, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2020, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2021, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2022, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2023, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2024, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2025, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2026, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2027, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2028, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2029, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

FOR THE FISCAL YEAR ENDING 2030, THE STATE OF ILLINOIS HAS ALLOCATED TO THE BOARD OF EDUCATION THE FOLLOWING AMOUNTS:

Property of Cook County Clerk's Office

907452818  
82621036

THE BOARD OF EDUCATION  
RECEIVED  
JANUARY 2011

STATE OF ILLINOIS  
RECEIVED  
JANUARY 2011

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 6366231

POOL:

9 3 0 7 5 9 7 8

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: UNIT 7438-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7432-34-36-38 WEST 153RD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25951175, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 24811733 AND 25306315.

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

OFFICIAL RECORDS  
CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS

STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE  
JANUARY 10, 1900  
REPORT  
OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
IN RESPONSE TO A  
RESOLUTION PASSED  
BY THE SENATE  
MAY 10, 1899  
RELATIVE TO THE  
LANDS BELONGING TO  
THE STATE OF ILLINOIS  
AND THE MANNER OF  
DISPOSING OF THE SAME

Property of Cook County Clerk's Office

RECORDED

INDEXED