

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6509962(8438517)  
POOL NO

83075995

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027

hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1992, executed by RISA M. STACK

SENSTER AND RICHARD A. STACK AND JOANNE R. STACK, HUSBAND AND WIFE

to UNITED SAVINGS ASSN OF TEXAS, FSB

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 22545392 microfilm # \_\_\_\_\_

pin number 20-14-202-076-1512 in the \_\_\_\_\_

plat of COOK County Illinois described hereinafter as follows:

UNIT 327-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY PARK COLONY AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22545392 IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-14-202-076-1512

93075995

Property Address: 1450 E. 55TH PLACE #27 S, CHICAGO, IL 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated December 18, 1992, but effective NOVEMBER 16, 1992.

**FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

BY Paul I. Johnson  
**PAUL I. JOHNSON**  
VICE PRESIDENT

BY Omid Ahmadi  
**OMID AHMADI**  
ASSISTANT SECRETARY

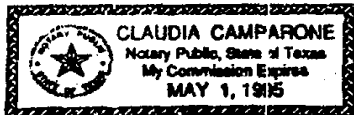
STATE OF TEXAS  
COUNTY OF HARRIS

DEPT-01 RECORDING \$23.00  
T#5555 TRAM 6520 01/29/93 16122100  
\$4414 + \* - 93 - 075995  
COOK COUNTY RECORDER

On December 18, 1992, before me CLAUDIA CAMPARONE

personally appeared PAUL I. JOHNSON and OMID AHMADI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Claudia Camparone  
**CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)**  
Notary public



PREPARED BY:  
Karleen Parker  
**KARLEEN PARKER**  
P.O. BOX 3829  
FREDERICK, MD 21701



23.00  
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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

PROPERTY TAX ADMINISTRATION

## PROPERTY TAX APPEAL

INVESTIGATION REPORT

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APPEAL

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THE BOARD OF SUPERVISORS HAS  
REVIEWED THE APPEAL AND HAS  
DENIED THE APPEAL AND THE APPEALANT

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APPEAL BY  
...

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