Mall			
	INOFFIC	IAL COPY	
		PROTECTION OF TH	FOWNER
G	- I '	EASE SHALL BE FI	-
Unit		ORDER OF DEEDS I	
	1		_
F RELEASE DEED	OFFICE	THE MORTGAGE OR	DEED OF
ী		TRUST WAS FILED."	
LOBIN NO. 5006147730 ***FORMERLY KNOWN AS ***SUCCESSOR BY MERGER		93075060	
Loan No	-	the above space for recorder's use only	
FORMERLY KNOWN AS **SUCCESSOR BY MERGER	***FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION **SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA		
*FORMERLY KNOWN AS ST	Andard Federal Saving ESENTS. That STANDARD FE	S AND LOAN ASSOCIATION OF CHICA DERAL BANK for savings, A corporation exis- cood and valuable considerations, the receipt	ting under the laws
acknowledged, do as hereby reli			1200
GREG	ORY J. JOHNSON AND MA	RY L. JOHNSON, HIS WIFE	de la
all the right, title, interest, cam, in the Recorder's Office of		ave aquired in, through or by a certain Mortga the State of Illinois, as Document Number	ge Deed, recorded
and Assissment of Contr. was	A-	f County, in the S	State of Illinois, as
ω -	1	es therein described situated in the County of	t cook
Document Number State of Minols, as follows, to-wit LOT 8 IN BLO		S Holgas Goschood Studiod at the Goodly o	, COOK ,
S			
OF PART OF	THE EAST HALF OF SECT	SUPDIVISION, BEING A SUBDIVISI ION 30, TOWNSHIP 37 NORTH, RANG DIAN, IN COOK COUNTY, ILLINOIS.	E 13,
PIN #24-30-4	415-008-0000		ν,
		6/10 W. WY920	dot
		6710 W. Lyano Palor Heights, I	6.60463
IN WITNESS WHEREC	OF, The said STANDARD FEDI	ERAL BANK for savings has caused its corpresents by its asst Vice President, and at	porate seal to be
Secretary, this 30th	day of fully	A.D. 19 92	103100 07 110 7001.
· · [STANDARD FEDERAL BANK for sav	ings
	BY: _	Affer frack	
(SEAL)	Attest:		<u>/</u>
	·	Asst. Secretary	
STATE OF ILLINOIS) COUNTY OF COOK) SS.			
names are subscribed to the foregoir BANK for savings and THAT THEY the said instrument in writing as dul	ig instrument are personally kno appeared before me this day in i by authorized officers of said co given by the Board of Directors	State aforesaid, DO HEREBY CERTIFY THAT with to me to be duly authorized officers of the Siperson and severally acknowledged that they reporation and caused the corporate seal of seal of seal Corporation as their free and voluntary purposes therein set forth.	TAN DARD FEDERAL signed and delivered aid corporation to be y act, and as the free
GIVEN under my hand and notarial	•		ES 7-20 94
		$A \cdot A \cdot A$	k .
OFFICIALSE	A L	CINCILL MORE PROSE	<u>×</u>
Notary Public, State of Illino My Commission Expres 07-20	is 94	FOR INFORMATION ONLY INSERT STREET DESCRIBED PROPERTY HERE.	ADDRESS OF ABOVE
AARI AA	December 1 Print 11:	6710 W WYANDOT DRIVE	
Mail to:	Recorder's Box No	PALOS HEIGHTS. ILLING	TS 60463-1754
	uedot Dive.	THIS INSTRUMENT WAS PREPARED	
Palos Heixla	ts. IC, 60463	SANDRA A DOMALEWSKI	
1-210- (18)	121 - 121 - 127 - 121 -		

SANDRA A DOMALEWSKI 4192 S. Archer Avenue Chicago, Illinois 60632-1890

BOX 333

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Property of Coot County Clerk's Office