TRUSTEE'S DEELUNOFF COOK COUNTY HE INGIS COOK COUNTY HE INGIS

93075285

Joint Tenancy The	above space for tecorders use only	
THIS INDENTURE, made this 21ST day of AMERICAN NATIONAL BANK AND TRUST COMPA organized and existing as a national banking association America, and duly authorized to accept and execute trusts but as Trustee under the provisions of a deed or deeds in trustional banking association in pursuance of a certain Trust day of NOVEMBER, 1984, and known as Trusty of the first part, and RICHARD HENDERSON AND ANGEL WESTOVER, ECHAUMEURG, IL	under the laws of the United States of within the State of Illinois, not personally trust duly recorded and delivered to said Agreement, dated the 3RD rust Number 57177 A HENDERSON, HIS WIFE, 1112	35,3X 5,3,2, 018 1: 3-3-3-3
· · · · · · · · · · · · · · · · · · ·	the second part.	365 350
WITNESSETH, that said party of the first part, in considera		《美文》
considerations in hand paid, does hereby convey and quit cla	Dollars, and other good and valuable	
not in tenancy in common, but in joint tenancy, the follow		30
County, Illinois, to-wit:	73	
SEE EXHIBIT ATTACHED APRETO AND MADE A PART HEREOF		(
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PICEAGE OF SCHAUMBURG		" 第二
AND ADMINISTRATION TRANSFER THE		n 20
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- Roperty. 1112 Westover or Unit	ic minority is	1 4 3 7
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together with the tenediants and appurtenances thereur to belonging. TO HAVE AND TO HOLD the same units said parties of the second part, lockers, not		2
TO THE AID TO TOTAL IN SEPT. MINE SHEEP PAINS OF THE SECOND PAIN, SACTOR, SACT	an amounty in complete, but he folial denotity	13
	/A : 3	12
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This deed is executed by the party of the first part, as frustee, as aforesold, pursuagated to and vested in it by the terms of sould Deed in Deeds in Trust and the professory other power and authority thereunto making. This deed is made subject to	rovinors of sond rust Adresmen; above mentioned, and	<u>></u>
real estate, it any, received or registered in each country. IN WITHERS WHEREOF, said partry of the first part has coused its corporate seal to be	C/A,	Ç
to these presents by one of its fice Presidents or its Assistant Vice Presidents and above written.	thested by its Assistant	177
AREACAR NA	Tepstee, ge aforested, and an personally,	
D-	HAMM O	1.1
(Gerous)	PRESIDENT	
SEAL Attest	ASSISTANT SE TRETARY	Γ
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COUNTY OF COOK S. Had the dove named Thirt COUNTY OF	the County and State oforesaid, DO HEREBY CERTIFY, President and Assistant Secretary of the AMERICAN CHICAGO, A National Banking Association. Granior.	اء عا
personally known to me to be the same persons was such Vice President and	those names are subscribed to the largaing instrument Assistant Secretary respectively, appeared before me supped and delivered the said instrument as their own interface of the said National Banking Association for the Assistant Secretary then and there acknowledged that	DOCUMENT NUMBER 93075285
This lostrument prepared the said up to person and carbon are the free and voluntary act and as the free and as	Assistant Secretary then and there acknowledged that	5
PETER H. JOBANSEN send Assistant Secretary, as custodian of the corporate send of said Numberal Barking A	profe sed) of said National Banking Association coused issociation to be affixed to said instrument as said and as the free and voluntary act of said National	と 引
and Fram Company	i and as the free and voluntary act of said National heteur set forth.	ž 1
ST HORTH LA SALLE STREET. Given under my hand and Hemographical CHICAGO 80800	Octs 01-22-93	א ויט
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THE PROPERTY OF THE PROPERTY O	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE	
STREET 1/1/8 WASTONES CAU #10	DESCRIBED PROPERTY HERE	
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I am LSchaumours IL 60193_		
OR .		

THE UNOFFICIAL COPY

addictioned

Property of Coot County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 9-1C IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSPIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455453, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TEXTETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

SUBJECT TO: (a) covenants, conditions, and restrictions of record, (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements satablished by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for inprevenents heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for 1992 and subsequent years: (/) installments due after the date of closing of assessments extablished pursuant to the Declaration of Condominium and to excisting tenant lease. County Clert's Office

P.I.N. 07-29-309-020-1067

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