

UNOFFICIAL COPY

INSTRUCTIONS:

- 1. PLEASE TYPE THIS FORM. File only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interested carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedule of collateral, inventory, etc. may be on any size paper that is convenient for the Secured Party.

This statement is prepared in accordance with the Uniform Commercial Code for filing purposes to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address:

THEODORE PROCIUK  
9325 KING STREET  
FRANKLIN PARK, ILLINOIS 60131

Secured Party(ies) and address(es)

ABC BANK  
211 S. WHEATON AVENUE  
WHEATON, ILLINOIS 60189

For Filing Officer  
(Date, Time, Number, and Filing Office)

93076513

102

1. This financing statement covers the following type(s) of property: ALL PRESENT AND FUTURE EQUIPMENT, FIXTURES AND GOODS, WHEREVER LOCATED, WHETHER ATTACHED OR DETACHED, AND INTENDED FOR USE UPON OR USEFUL TO THE REAL ESTATE.  
(Describe first estate)

ASSIGNER OF SECURED PARTY

102-02-01

2. (If applicable) The above goods are to be used as fixtures on real estate (describe real estate) or as equipment on real estate (describe real estate) (Describe Real Estate)

SEE ATTACHED EXHIBIT A

AND THIS FINANCING STATEMENT IS TO BE FILED IN THE YEAR STATE INDICED. (If the debtor does not have an interest of record) The name of a record owner is:

PARCEL 2: LA SALLE NATIONAL TRUST, N.A.

3. (1) Products of collateral are also covered.

( ) Additional items consistent.

X Filed with Recorder's Office of COOK County, Illinois.

By: *[Signature]*  
Signature of (Debtor) (Secured Party)

Signature of Debtor Required in Most Cases, Signature of Secured Party in Cases Covered by UCC 9-402 (2)

(1) FILING OFFICER'S NAME AND ADDRESS

STANDARD FORM UNIFORM COMMERCIAL CODE - FORM UCC-2 REV. 4-73

This form of financing statement is approved by the Secretary of State

# UNOFFICIAL COPY

EXHIBIT A:

PARCEL 1:

THE NORTH 420 FEET OF LOT 3 (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF), EXCEPT THE WEST 42 FEET OF SAID LOT 3, (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN CONTROLS COMPANY OF AMERICA'S SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE MINNEAPOLIS ST. PAUL AND SAULT STE. MARIE RAILROAD AND NORTHEASTERLY OF THE CENTER LINE OF 25TH AVENUE, AS DEDICATED BY PLAT RECORDED FEBRUARY 14, 1936 AS DOCUMENT 11760495, IN COOK COUNTY, ILLINOIS  
COMMONLY KNOWN AS : 9655 SORENO, SCHILLER PARK

TAX PARCEL IDENTIFICATION NO.: 12-21-201-022-0000

PARCEL 2:

LOT 1 TO 11, BOTH INCLUSIVE, AND THAT PART OF LOTS 12 AND 13 LYING SOUTHEASTERLY OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 12 WHICH IS A DISTANCE OF 0.23 FEET <NRWOF THE NORTHEAST CORNER OF SAID LOT 12, ALL IN BLOCK 14 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT MANHEIM A SUBDIVISION OF THE WEST 667 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND EXCEPT THE WEST 10 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 321, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND EAST OF MANHEIM, AND EXCEPT THE RIGHT OF WAY AND DEPOT GROUNDS OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EP, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ALL IN COOK COUNTY, ILLINOIS, RECORDED JUNE 22, 1891 AS DOCUMENT NUMBER 1491679 IN BOOK 48 OF PLATS PAGE 33 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9801 PACIFIC, FRANKLIN PARK  
TAX PARCEL IDENTIFICATION NO.: 12-21-418-034-0000

PARCEL 3:

LOT 7 (EXCEPT THE NORTHERLY 20 FEET OF LOT 7) IN S. L. CARLSEN'S INDUSTRIAL SUBDIVISION, A SUBDIVISION OF PART OF LOT 5 IN HENRY HACHMEISTER'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 5200 OTTO, CHICAGO  
TAX PARCEL IDENTIFICATION NO.: 12-09-213-012-0000

PARCEL 4:

THE WEST 300 FEET OF THE EAST 1500 FEET OF THE NORTH 412.25 FEET OF THE SOUTH 1286.75 FEET OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 9325 KING, FRANKLIN PARK  
TAX PARCEL IDENTIFICATION NO.: 12-22-308-009-0000

93076513

DEPT-11 225 50  
148888 11/11/09 0022 01/29/21 10 18.00  
#3040 # 12-21-201-022-0000  
COOK COUNTY RECORDS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93076513