

PREPARED BY

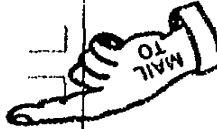
UNOFFICIAL COPY

SUSAN VAN KLEY
17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

93076568

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL BANK
17130 SOUTH TORRENCE AVENUE
LANSING
ILLINOIS 60438



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 339318-6

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, IL 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1993
executed by
JEFFERY A. SHARP, A BACHELOR, NEVER BEEN MARRIED

to STEEL CITY NATIONAL BANK
a corporation organized under the laws of
and whose principal place of business is 17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

93076567

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

SEPT 11 423 50
COOK COUNTY CLERK'S OFFICE
83096 2 - 573 477-6111
COOK COUNTY RECORDS

30-32-308-028-1005

93076568

2350

Commonly known as:
18332 WENTWORTH AVENUE-UNIT 2A, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

STEEL CITY NATIONAL BANK

On 1-28-93 before me, the
(Date of Execution)

Attest Margaret A. Kruskal

undersigned, a Notary Public in and for said County and State,
personally appeared HILTI KRUSKAL
known to me to be the Real Estate Loan Officer
and Susan Van Kley

BY: HILTI KRUSKAL
ITS: Real Estate Loan Officer

Susan Van Kley

BY: Susan Van Kley
ITS: Loan Processor

known to me to be Its Loan Processor
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public (Cook) Margaret A. Kruskal
County, _____

OFFICIAL SEAL
MARGARET A. KRUSKAL
Notary Public - State of Illinois
My Commission Expires 9/17/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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6-10-2011 11:11 AM

11:11 AM

Property of Cook County Clerk's Office

6-10-2011 11:11 AM

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INDEX - LEGAL DESCRIPTION

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UNIT A-2 IN THE TIERRA GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 42 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 135 FEET NORTHWESTERLY OF THE SOUTHERLY CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID LOT, 135 FEET NORTH OF THE SOUTHERLY CORNER THEREOF, IN AXTELL'S ADDITION TO LANSING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR2710584, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

30-32-308-028-1005

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DPS 049