

93076634
RECORD SECOND

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
1st Loan # 329358-1
2nd Loan # 7382243

(2)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109
its successors and assigns, that a certain mortgage made by

BARBARA J. PHILLIPS, MARRIED TO JAMES EARL PHILLIPS**
to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated
NOVEMBER 27 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 27 (EXCEPT THE NORTH 20 FEET) AND LOT 28 IN BLOCK 21 IN S. S. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO A SUBDIVISION IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**JAMES EARL PHILLIPS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.
DEPT-01 RECORDINGS 923.00
TR0000 TRAN 9987 01/29/93 09:39:00
#2557 # * - 73 - 076634
COOK COUNTY RECORDER

PIN: 25-01-421-051

PROPERTY ADDRESS: 9359 SOUTH PAXTON CHICAGO, ILLINOIS 60617

which said mortgage is recorded in the Office of the Registrar of titles for Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 92-927968 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 29 day of DECEMBER 19 92

ATTEST

Mary Chris Rovlao
Secondary Marketing Officer
Mary Chris Rovlao

LASALLE TALMAN HOME MORTGAGE CORPORATION
Janet M. Foltman
Assistant Vice President
Janet M. Foltman

88 STATE OF ILLINOIS
COUNTY OF COOK

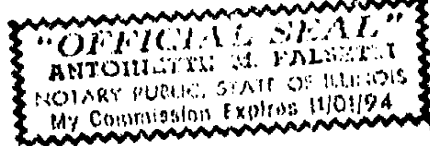
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29 day of DECEMBER 1992.

THIS INSTRUMENT PREPARED BY
MEL SUMLIN

Please return to:
LaSalle Talman Home Mortgage Corp.
4243 N. Harlem
Norridge, Illinois 60634

Antoinette M. Falsetti
Notary Public
Antoinette M. Falsetti



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