

93076636

RECORD SECOND

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

329372-6  
7384358

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109 its successors and assigns, that a certain mortgage made by

GODFREY AWIR, MARRIED TO BRENDA AWIR\*\* to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated NOVEMBER 27 1992, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 7.5 FEET OF LOT 12 IN EDWARD J. KELLY'S SUBDIVISION OF THE NORTH 451 FEET OF BLOCK 41 IN ISAAC CROSBY'S AND OTHERS SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*BRENDA AWIR IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

PIN25-05-331-026

PROPERTY ADDRESS: 9440 SOUTH LACINE CHICAGO, ILLINOIS 60620

which said mortgage is recorded in the Office of the Registrar of titles for Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 92-941339 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 29 day of DECEMBER 1992

ATTEST

*Mary Chris Roviso*  
Secondary Marketing Officer  
Mary Chris Roviso

LASALLE TALMAN HOME MORTGAGE CORPORATION  
*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

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STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDINGS \$23.00  
TRAN 9987 01/29/93 09:40:00  
#1559 # 93-074636  
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29 day of DECEMBER 19 92

THIS INSTRUMENT PREPARED BY

MEL SUMLIN

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
MorrIDGE, Illinois 60834

*Antonette M. Falsetti*  
Notary Public  
Antonette M. Falsetti

"OFFICIAL SEAL"  
ANTONETTE M. FALSETTI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/01/94

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*Antonette M. Falsetti*

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Property of Cook County Clerk's Office

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