## **UNOFFICIAL COPY**

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10038617 PREPARED BY: EVE FIST 93076876

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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FRS, P/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO, A
COMPORATION EXISTING UNDER AND BY VIRTUE OF THE LAVS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT COMPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 470 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAD HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE GALIGATION THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RAMISES, CONVEY AND GUIT CLAIM UNTO STANDARD BANK AND IRUST COMPANY, TRUSTED DATED DATED OCTOSER 14, 1977, TRUST NO. 5505 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAD BEARING THE DATE MULY 6, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAD OF THE RECORDS, ON PAGE MAD, AS DOCUMENT NO. 3895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642, AND IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. 1895642.

TAX IDENTIFICATION # 1936410036 COMMONLY KNOWN AS: 2650 W. 85TH BT, CHICAGO, IL 60652

THIS VELCASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTINGAT AMEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLING'S, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF UNICAGO, HAS CAUSED ITS CORPORATE SEAL TO HURFIO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON DCT TER 9. 1992

CITICORP MONTDAGE, INC., ATTO NET TO FACT FOR EXTRANK, FSM. F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SHAPLAGE AND LOW DE CHICAGO

MARTHA MICANER ARSISTANT SECRETARY

DEMT. OI MECOMOLING

MARTHA WICHNER

TRAN 8036 01/29/93 10:08:00 → -923 -076076

STATE OF MISSOURI )

STATE OF MISSOURI )

STATE OF MISSOURI )

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SALL COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA MICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MONTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCISSIR IN INTEREST TO FIRST FEBERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID COMPORATION, AND CAUSED THE STATE OF SAID COMPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTM.

SIVER UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 9, 1992.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED Barrier C. V. UMD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ACATGAGE OR DEED OF TRUST WAS FILED.

N M DARDON INDUSTRIES OF THE STATE AND TH MY COMMISSION DEPIRES MAY 19, 1996

SON SON

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## **UNOFFICIAL COPY**

LOT ONE HUNDRED FORTY ONE (141), LOT ONE HUNDRED FORTY TWO (142) IN HARRY M. QUINN MEMORIAL ADDITION, TO BEVERLY UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH FAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, APRIL 18. 1956, AS DOCUMENT NUMBER 1664140.

Property of County Clerk's Office