CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10019451 PREPARED BY: C. WELSH

MEN MELONDED, RETURN TO: Coursell

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREDY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO EXTERLY MERZ, DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR OFMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN 'AORTGAGE DEED BEARING THE DATE DECEMBER 2, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88569524, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS TO-WIT: STE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14224060151042-14324060151096.
KNOWN AS: 1872 NORTH CLYLOURN AVENUE, CHICAGO, IL COMMONLY

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOIRD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERLIST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 29, 1992.

CITICORP MURTCARE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, F/V/2 CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO

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CREGRAL

DEBBIE S. MORROW TO CORPORAL 120 E

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOUB CETTLEY THAT DEBBIE
S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT
FOR CITISANK, PSB. F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INITEREST TO FIRST FEDERAL DAVINGS AND
LOAN OF CHICAGO, MONOSE MAME IS SUSCRISED TO THE FOREGOIST (INSTRUMENT, APPEARED SEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISYANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

DIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 29, 1992.

93076974 MOTABY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R M UNIDON NOTARY PUBLIC — NOTARY SEAL STATE OF MESOURI 97. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

> > 23,50

UNOFFICIAL COPY

UNIT NUMBER 601 AND P-39 IN CLYBOURN LOPTS CONDOMINEDM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE: LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 26 BOTH INCLUSIVE IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM CONNERSHIP RECORDED AS DOCUMENT NUMBER 27162456; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proposition or Cook Colling.

1#1311 Tran 8038 01/25/45 11 49 00 1#1311 Tran 8038 01/25/45 11 49 00 0000 COUNTY ESCHERCE

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