

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 9596412/(8401390)  
POOL NO

92076061

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1992, executed by RYSZARD BENESIEWICZ AND HALINA BENESIEWICZ, HUSBAND AND WIFE

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 92618603 microfilm #  
pin number 13-29-124-006 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 173 IN COLLINS AND GAUNTLETT'S DIVERSEY SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-29-124-006

Property Address: 2845 NORTH MERRILL, CHICAGO, IL 60634  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Real Estate Mortgage.

Dated December 18, 1992, but effective NOVEMBER 16, 1992

92076061

BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

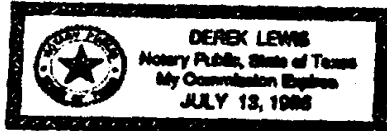
BY [Signature]  
D. SUE ROGERS  
ASSISTANT VICE PRESIDENT  
BY [Signature]  
BARBARA BISHOP  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

DEPT-01 RECORDING \$23.00  
T#5555 TRAM 6520 01 29/93 16:37:00  
4480 \* -93-076061  
COOK COUNTY RECORDER

On December 18, 1992, before me DEREK LEWIS  
personally appeared D. SUE ROGERS and  
BARBARA BISHOP personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
DEREK LEWIS (COMMISSION EXP. 07/13/96)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



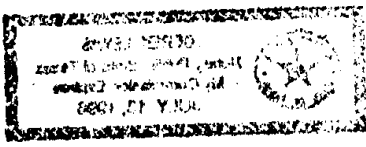
92076061

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS DEPARTMENT OF HEALTH - STATE MORTUARY

1485412

Property of Cook County Clerk's Office



PREPARED BY  
STATE MORTUARY  
COOK COUNTY, ILLINOIS