

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 9597972(8396590)
POOL NO

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907
93076065

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1992, executed by CAROL M. PIRSCH, UNMARRIED

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no 92509606 microfilm # _____
pin number 14-33-114-046-1025 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-33-114-048-1026

DEPT-01 RECORDING 423.00
145555 TRAN 6520 01/29/93 16138100
\$4484 * 93-076065
COOK COUNTY RECORDER

Property Address: 2201 N. CLEVELAND AVE #503, CHICAGO, IL 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated December 18, 1992, but effective NOVEMBER 16, 1992

93076065

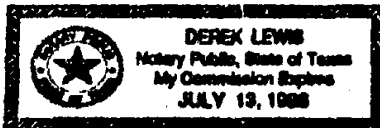
SUCCESSOR BY MERGER TO BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT
BY [Signature]
BARBARA BISHOP
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

On December 18, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(CAS II)
C = S.059.0162
P = S.001.551

J = 506M.S 00551



[Handwritten initials]

UNOFFICIAL COPY

ADVISED BY THE CLERK OF THE COURT
OF THE COUNTY OF COOK, ILLINOIS
ON APRIL 26, 2011

BOARD OF REAL ESTATE APPRAISERS OF ILLINOIS

The Board of Real Estate Appraisers of Illinois is pleased to announce the results of the 2011 election. The following individuals have been elected to the Board of Real Estate Appraisers of Illinois for the term beginning on January 1, 2012 and ending on December 31, 2014.

Property of Cook County Clerk's Office

20110426

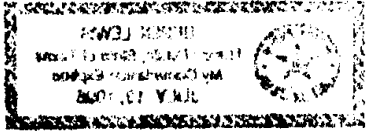
THE BOARD OF REAL ESTATE APPRAISERS OF ILLINOIS
100 NORTH LAUREL STREET, SUITE 1000
CHICAGO, ILLINOIS 60610-4210
TELEPHONE: (312) 442-2200
FAX: (312) 442-2201
WWW.BREA.ILGOV.GOV

THE BOARD OF REAL ESTATE APPRAISERS OF ILLINOIS
100 NORTH LAUREL STREET, SUITE 1000
CHICAGO, ILLINOIS 60610-4210
TELEPHONE: (312) 442-2200
FAX: (312) 442-2201
WWW.BREA.ILGOV.GOV

THE BOARD OF REAL ESTATE APPRAISERS OF ILLINOIS
100 NORTH LAUREL STREET, SUITE 1000
CHICAGO, ILLINOIS 60610-4210
TELEPHONE: (312) 442-2200
FAX: (312) 442-2201
WWW.BREA.ILGOV.GOV

EMERGENCY BY

EMERGENCY BY



EMERGENCY BY

UNOFFICIAL COPY

93076065

OUTRICK ASSIGNMENT SERVICES
LORD: 9607972
POOL:

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 203 AS DESCRIBED ON PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOTS 25, 26, 27 AND 28 IN PORTER'S SUBDIVISION OF SOUTH PART OF INDECK 13 IN CAMP TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 50, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDEMNATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND RECORDED AS DEED NUMBER 27073 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DEED NUMBER 24 266 204; TOGETHER WITH IT, UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN (A) DECLARATION; AND TOGETHER WITH EXCLUSIVE LICENSE TO USE PARKING SPACE NUMBER 8 AS SET FORTH IN SAID DECLARATION AND SURVEY.

93076065
Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN THE
COURT OF COMMON PLEAS

Case No. 12-01-00000
FILED

IN

IN RE: [Illegible Case Name]
[Illegible text describing the case details, including names of parties and legal proceedings.]

Property of Cook County Clerk's Office

Case No. 12-01-00000