UNOFFICIAL CORPET MAIL TO:
ONTRAK ASSIGNMENT SERVICE

POOL . NO

ILLINOIS COUNTY OF COOK (A) LOAN. NO 6559207/(8414419)

93076098

P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK	CUNITED OF TEXAS FSB	
located at <u>3200 SOUTHWES</u> hereby grants, assigns, a	T FREEWAY, SUITE 1600, HOUS	TON. TEXAS 77027
as a		GANK, P.S.S., A PEDERAL SAYINGS BANK
located at <u>100 MITTEL DRIVE.</u> all the rights, title and Estate Mortgage anted <u>MA</u>	d interest of undersign	ed in and to that certain Real cuted by GLORIAL SMITH FIK
A GLORIA L. SACKRIDEA ALLO GREGORY		
to _united savings (S: N OF T	EXAS I SB	
and recorded in liber/.cb		page(s)/drawer
document/instrument nc.	92438516 mic	rofilm #
pin number <u>03-03-304-026</u> plat of <u>COOK</u>	County Illinois des	cribed hereinafter as follows:
1 RESUBDIVISION OF PARTS OF LOTS 14.	15 AME 16 TAKEN AS A TRACT IN OUT	VNER'S SUBDIVISION OF 9 AND 10, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD F	PRINCIP/4 MERIDIAN, IN COOK COUR	ITY, ILLINOIS. PIN#:
Property Address: 924 PE	BBLE DRIVE, WALELING, IL 600	090
Together with the note or due and to become due the accrue under said Real Est	ereon with interest, a	d or referred to, the money nd all rights accrued or to
164		
Dated 1 December 18,	1992, but effective NC	OVEMBER 16, 1992
		5
		BANK UNITED OF TEXAS FSB
enocrecop B	FORMERLY KNOWN AS UNI	TED STVINGS ASSN OF TEXAS FSB NGS ASSN OF THE SOUTHWEST FSB
BOLLESSUR B	CIER ON THE	
	BY Thinks - John	<u> </u>
	PAUL I. JOHNSON VICE PRESIDENT	93076688
	BY In	
	OMID AHMADI	Ux.
STATE OF TEXAS	ASSISTANT SECRETAI	. DEPT-01 RECORDING \$23.0
COUNTY OF HARRIS		* T\$5555 TRAN 6520 01/7//93 16:41:00 * \$4507 \$ *-\$3-(*75088 * COOK COUNTY RECORDER
on Decamber 18,19		UDIA CAMPARONE
personally appeared <u>PAUL</u> OMID AHMADI	I. JOHNSON	personally known to me
(or proved to me on the ba	sis of satisfactory ev	idence) to be the person(s)
who executed the within in and <u>ASSISTANT SECRETARY</u> executed it.	and acknow	ledged to me the corporation
	asole	PREPARED BY:
CLAUDIA CAMPARONE (COMMIS: Notary public	31UN EMP. UD/UT/39)	
	LAUDIA (:AMPARONE	KARLEEN PARKER P.O. BOX 3829
	Notary Public, State of Texas  My Contribution Expires	P.O. BOX 3829 FREDERICK, MD 21701
	MAY 1, 1995	<b>√</b> 5/ ∴
(OAS TI.)		E DEBUGO DENO REGIO ACIDIDO DE LIGITAÇÃO DE COMENCIA DE CONTRACTOR DE CO
C¥5.059.0057		a tikuwa niny kali in akiangi is ikitaya i saka akiyi dada madi daga da, ladi 🗸 🧪 📝 📝

## **UNOFFICIAL COPY**

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