	nized and existing under the la	A contract of the contract of	
and having its princi	ipal place of business in	. COOK	County
ILLINOIS (State)	, owner and hold	der of the note evider	ncing the debt secured by
	byANTONIO LARA AND AMP	'ARO LARA, HIS WIF	<u>E</u>
	20 , 19 90 , and re		
in the office of the _under Document No.	RECORDER OF DIEDS of CO	(County) at Page	ILLINOIS (Sinte) for value received
	in full from the ilen and effect	_	
property therein desc	14	•	•
OF THE NORTHEAST	AND PARK ADDITION TO CHICA SOF SICTION 21, TOWNSHIP	P 40 NORTH, RANGE	
PRINCIPAL MEKIDIA	AN, IN COOK COUNTY, ILLING	OIS	9. 4 2. 4
PPN: 13-21-213-01	9307618	ξ	
a/k/a: 5019 W. Be Chicago, I	ernice (1. 60641	. Tea.	T-01 RECORDING 666 TRAN 6587 01/29/93 168 # #-93-076 COOK COUNTY RECORDER
	ereof, these presents have been prity, this <u>18</u> day of		·
P. Jan	X ;	COMMERCE J CREDIT	T LOANS, INC.
70	Assistant Secretary	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Vice President
ing and the second	CORPORATION ACKNO	OWLEDGEMENT	0/1
eate of ILLINOIS county of COOK	}88.		Ti
On this <u>18</u>	day ofAUGUST	, 19 <u>92</u> A.[D., before me, ap leared
M. W. HAUGHT		to me personally k	nown, who being by me
ly sworn, did say the	at he is the Vice President of		
* * * * * * * a and adding	The state of the s	, aDELAWAR	oorporation
	ed to the foregoing instrument		•
	as signed and sealed in behalf	of said corporation of	y authority of its Board
Directors, and said _			
	trument to be the free act and	•	
•	reof, I have hereunto set my har	nd and affixed my note	irial seal at my office in
COOK (County)	ILI.INOIS (State)	**************************************	233
		_	//\
Commission Expires	OFFICIAL MAL JOANN KYES MINTARY PHILIC STATE OF RALMONS	On Ann	Xiros 67

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County of County Clerk's Office