

RELEASE OF MORTGAGE

LOAN NO. 100065  
ACCT. NO. 1-39323

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Donald L. Pugh and B. Laverne Pugh, his wife

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, in Book , on page 93076375 Document No. 87210238 to the premises therein described to-wit:

Unit 302 as delineated on survey on the following described parcel of real estate (hereinafter referred to as parcel): Lot 1 in Westminster Subdivision of part of the West 1/2 of the North West 1/4 of Section 24, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank, Trustee under Trust Agreement dated October 25, 1972 and known as Trust Number 19322, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22213743, together with an undivided 3.4 per cent interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said declaration and survey)

PERMANENT INDEX NO. 93-24-100-026-1023  
CNA: 725 W. Dempster #302, Des Plaines, IL 60016

93076375

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 7th day of August, 1992.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By R.O. Green Vice President

Attest A. F. Heath Secretary

DEPT-01 RECORDINGS  
147777 TRAN 3843 01/29/93 11:03:00  
\$9900 # \* - 93-24-100-026-1023  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the state aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

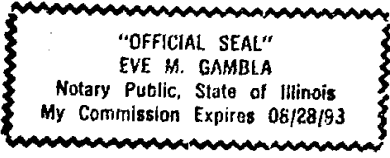
THIS INSTRUMENT WAS PREPARED BY: Gerri Wagener

United Air Lines Employees' Credit Union  
125 E. Algonquin Road  
Arlington Heights, IL 60005

Mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Eve M. Gambla  
Notary Public



23

Box 393

1601-831

ENCLOSURE

# UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Second block of faint, illegible text.

Third block of faint, illegible text.

**BY OFFICE**

Property of Cook County Clerk's Office

ENCLOSURE

Fourth block of faint, illegible text.

Fifth block of faint, illegible text.

Sixth block of faint, illegible text.

Seventh block of faint, illegible text.

Eighth block of faint, illegible text.

Ninth block of faint, illegible text.

